BOARD OF HEALTH



Canton City Public Health

Monday, June 24, 2019 @ 12:00pm

Board of Health Meeting



Monday, June 24, 2019 @ 12:00pm – Board Room Agenda

- 1. Call to Order and Roll Call
 - 2. Unfinished Business
 - 3. Approve May 20, 2019 Board of Health Meeting Minutes
 - 4. Approve List of Bills for \$127,756.89
 - 5. Election of Vice-President
 - 6. Approve Executive Session to Discuss Matters to be Kept Confidential and Compensation of a Public Employee
 - 7. Personnel:
 - a. Appointment of APC Engineer (R6)
 - b. Appointment of WIC Peer Helper (PT13)
 - c. Appointment of Preparedness Coordinator (R5)
 - d. Approve Probationary Period Ending for Kim Campbell, APC Engineering Technician (R5), Retroactive to May 26, 2019
 - e. Accept Resignation of Denny Tan, Sanitarian (R5) Effective July 25, 2019
 - f. Accept Resignation of Colton Masters, Sanitarian (R5)
 - g. Approve Amended Position Description for Director of Environmental Health (R7 or R8)
 - h. Approve Position Description for Sanitarian I (R4)
 - 8. Approve Patient Write Off
 - 9. 2018 Moral Obligations
 - 10. Approve Recommendations of the Hearing Officer for June 24, 2019
 - 11. Approve Resolutions:
 - a. 2019-12 Rescind Chapter 257 of the Canton City Health Code Frozen Desserts (3rd Reading)
 - 12. Approve Revised Strategic Plan 2020
 - 13. Authorize an Agreement with the Ohio Department of Health for the Medicaid Administrative Claiming (MAC) Local Health Department Process to Receive Funding for a Period of July 1, 2019 through June 30, 2021
 - 14. Authorize an Agreement with the Ohio Department of Health for Tobacco Enforcement Smoke Free Investigations to Receive an Amount Not to Exceed \$125.00 per Completed Investigation for a Period of July 1, 2019 through June 30, 2021
 - 15. Authorize an Agreement with the Ohio Department of Health for the Sexually Transmitted Infections (STI) Medication Agreement at no Cost for the Period of July 1, 2019 through June 30, 2023
 - 16. Authorize an Agreement with LexisNexis for Database and Search Services to be paid at \$180.00 a Month for a Period of July 1, 2019 through June 30, 2020
 - 17. Authorize a Memorandum of Understanding with the City of Canton for the Health Department to use The Johnson Center, Malone University in the Event of an Emergency effective June 24, 2019

- 18. Approve Contract Amendment and Renewal to the FFY 2018-2019 Ohio EPA Air Pollution Control Agreement to extend the existing contract term of 10/01/2017-06/30/2019 by 3 months to end on 09/30/2019 and to Provide Additional Funding of \$117,416 and Funding Adjustments for a Total Funding amount of \$1,585,608 (\$799,700 FFY18 and \$785,908 FFY19), Including an Obligation for the Provision of \$40,000 per year of City/Local Funds
- 19. Authorize an Agreement with the Stark County Health Department for the FY2020 Public Health Emergency Preparedness (PHEP) Grant to Receive an Amount not to Exceed \$90,000.00 for the Period of July 1, 2019 through June 30, 2020
- 20. Approve the FY20 Get Vaccinated Grant Application and Initial Budget to Receive an Amount not to Exceed \$108,946.00 for a Period of July 1, 2019 through June 30, 2020 with the Following Subgrantees:
 - a. Alliance City Health Department Contract in the Amount of \$21,248.00
 - b. Stark County Health Department Contract in the Amount of \$44,450.00
- 21. Approve the FY20 WIC Grant Application and Initial Budget to Receive an Amount not to Exceed \$1,301,966.00 for a Period of October 1, 2019 through September 30, 2020 with the Following Subgrantees:
 - a. Alliance City Health Department Contract in the Amount of \$120,536.00
 - b. Massillon City Health Department Contract in the Amount of \$138,537.00
 - c. Stark County Health Department Contract in the Amount of \$366,468.00
- 22. Approve Addendum Agreements for the FY19 WIC Grant for a Period of October 1, 2018 through September 30, 2019 with the Following Sub-grantees:
 - a. Alliance City Health Department \$118,853.00 (originally approved at \$114,337.00 on 7/23/18)
 - b. Massillon City Health Department \$135,461.60 (originally approved at \$134,520.00 on 7/23/18)
 - c. Stark County Health Department \$395,093.00 (originally approved at \$366,468.00 on 7/23/18)
- 23. Authorize an Agreement with Sisters of Charity Foundation of Canton to Support the Stark County THRIVE Healthy Eating for Health Babies Project to Receive \$45,232.00 for the Period of June 1, 2019 through May 31, 2021
- 24. Approve Travel Authorization
 - a. Dawn Miller, Project Manager, 2019 NACCHO Conference, 07/09/2019 to 07/12/2019 in Orlando, Florida at an Amount not to Exceed \$2,224.13 (THRIVE 2314)
 - b. Carl Safreed, APC Engineer, 29th Annual Environmental Permitting in Ohio, 07/24/2019 to 07/25/2019 in Columbus, Ohio at an Amount not to Exceed \$168.60 (APC 2331)
 - c. Nathan Sobczak, APC Engineer, 29th Annual Environmental Permitting in Ohio, 07/24/2019 to 07/25/2019 in Columbus, Ohio at an Amount not to Exceed \$363.60 (APC 2331)
 - d. Courtney Grossman, APC Monitoring & Inspection Technician, Inspector Training Academy Module 3 in Groveport, Ohio at an Amount no to Exceed \$252.00 (APC 2331)
 - e. Kim Campbell, APC Engineering Technician, Inspector Training Academy Module 3 in Groveport, Ohio at an Amount no to Exceed \$252.00 (APC 2331)

Board of Health Agenda Monday, June 24, 2019 Page (3)

f. Ron Jones, APC Engineer, Inspector Training Academy Module 3 in Groveport, Ohio at an Amount no to Exceed \$252.00 (APC 2331)

25. Acceptance of Reports

- a. Medical Director
- b. Nursing/WIC
- c. Laboratory
- d. OPHI/Surveillance
- e. THRIVE
- f. Environmental Health
- g. Air Pollution Control
- h. Vital Statistics
- i. Fiscal
- j. Health Commissioner
- k. Accreditation Team
- I. Quality Improvement and Performance Management
- 26. Other Business
- 27. Next Meeting: Monday, July 22, 2019 at 12:00pm
- 28. Adjournment

Public Health Prevent. Promote. Protect. Canton City Public Health

Board of Health Meeting

Monday, May 20, 2019 @ 12:00 PM – Board Room **Minutes**

Call to Order and Roll Call

Dr. Hickman called to order the regular meeting of the Board of Health of Canton City Public Health on Monday, May 20, 2019 at 12:00 PM with a quorum present.

Dr. Hickman, Mr. Wyatt, Dr. Johns, Ms. Lucas and Mayor Bernabei were present. Also present were James Adams, Christi Allen and Robert Knight.

Approve April 29, 2019 Board of Health Meeting Minutes

Mr. Wyatt moved and Dr. Johns seconded a motion to approve the April 29, 2019 Board of Health meeting minutes. Motion passed unanimously.

Approve List of Bills for \$121,976.46

Ms. Lucas moved and Mr. Wyatt seconded a motion to approve the list of bills totaling \$121,976.46. Motion passed unanimously. Motion passed unanimously.

Executive Session to Discuss the Compensation of a Public Employee

Mr. Wyatt moved and Ms. Lucas seconded a motion to enter executive session to discuss the compensation of a public employee. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns – Yes Ms. Lucas – Yes

Motion passed unanimously. The Board entered executive session at 12:04 PM. The Board returned from executive session at 12:54 PM.

Dr. Lakritz arrived during executive session at 12:11 PM

Mayor Bernabei left at 12:55 PM

Approve Personnel:

a. Stacy Lorkowski, Linkage to Care Specialist (PT5), Probationary Period Ending May 12, 2019

Dr. Lakritz moved and Mr. Wyatt seconded a motion to approve ending the probationary period for Stacy Lorkowski, Linkage to Care Specialist (PT5) with half a step increase of \$0.46 per hour to a salary of \$22.73 per hour retroactive to May 12, 2019. Motion passed unanimously.

b. Appointment of Part-Time Air Pollution Control Technician (PT11)

Mr. Wyatt moved and Dr. Lakritz seconded a motion to appoint Cael Jones to part-time seasonal Air Pollution Control Technician (PT11) at \$9.52 an hour with no 90-day probationary period with a start date of My 21, 2019 to work up to 12 weeks at an average of 30 hours a week with a second choice of Stephanie Burkey. The salary will be paid from the Air Pollution Control fund (2331 306001). Motion passed unanimously.

c. Exceptional Appointment of Full-Time Neighborhood Navigator/HUB Assistant (R2)

Ms. Lucas moved and Mr. Wyatt seconded a motion to approve the exceptional appointment of Elonda Williams from part-time Neighborhood Navigator (PT2) to full-time Neighborhood Navigator/HUB Assistant (R2) at \$32,124.00 with no 90-day probationary period and a start date of May 25, 2019. The salary will be paid from the THRIVE fund (2314). Motion passed unanimously.

d. Recycling Center Manager (R3) Position Description

Mr. Wyatt moved and Ms. Lucas seconded a motion to approve the Recycling Center Manager (R3) position description. Motion passed unanimously.

Approve Recommendations of the Hearing Officer for May 20, 2019

Mr. Wyatt moved and Dr. Lakritz seconded a motion to approve the recommendations of the Hearing Officer for May 20, 2019. Motion passed unanimously.

Approve an Agreement with Canton Medical Education Foundation (CMEF) for Canton City Public Health (CCPH) to Provide Patient Care Training to CMEF Resident Physicians. CCPH will Receive \$13.00 per Segment and the Agreement will be effective from July 1, 2019 through June 30, 2020.

Dr. Lakritz moved and Ms. Lucas seconded a motion to approve an agreement with Canton Medical Education Foundation (CMEF) for a Canton City Public Health (CCPH) to provide patient care training to CMEF resident physicians. CCPH will receive \$13.00 per segment and the agreement will be effective from July 1, 2019 through June 30, 2020. Motion passed unanimously.

Approve an Agreement with Ohio Department of Health for Canton City Public Health to Receive Supplemental Hepatitis A Outbreak Response Funding for the Period from January 1, 2018 to May 15, 2019 with an Amount to be Determined.

Dr. Lakritz move and Dr. Johns seconded a motion to approve an agreement with Ohio Department of Health for Canton City Public Health to receive supplemental Hepatitis A outbreak response funding for the period from January 1, 2018 to May 15, 2019 with an amount to be determined. Motion passed unanimously.

Approve Resolutions:

a. 2019-12 Rescind Chapter 257 of the Canton City Health Code – Frozen Desserts (Second Reading)

James Adams read resolution 2019-12 rescinding chapter 257 of the Canton City Health Code –

Frozen Desserts. No vote was necessary after this second reading of the resolution.

Approve Travel Authorization

- a. Dawn Miller, THRIVE Project Manager, OEI In-Person Meeting, 06/13/2019 to 06/14/2019 in Pickerington, Ohio at an Amount not to Exceed \$224.53 (THRIVE 2314)
- b. Amanda Archer, Epidemiologist II, OEI Face to Face, 06/13/2019 to 06/14/2019 in Pickerington, Ohio at an Amount not to Exceed \$224.53 (THRIVE Fund 2314)
- c. Laura Roach, WIC Director, WIC New Certification System Training Overview for Project Directors, 06/04/2019 to 06/05/2019 in Columbus, Ohio at an Amount not to Exceed \$252.00 (WIC 2316)

Dr. Lakritz moved and Mr. Wyatt seconded a motion to approve the above travel. Motion passed unanimously.

Acceptance of Reports

- a. Medical Director Nothing additional.
- b. Nursing/WIC Diane Thompson reported to the board that the Nursing division will have a staff retreat on May 22 and their offices will be closed. She then thanked the board members who were able to attend the recent AIDS vigil.

Ms. Thompson said that the two-year anniversary of the SWAP program will be in June and that they are close to having served 500 participants. She said that the program is able to continue, in part, due to a grant provided by the Comer Family Foundation.

- c. Laboratory Nothing additional.
- d. OPHI/Surveillance Amanda Archer reported that Flu season is wrapping up and that she is preparing to submit a grant request to Ohio Department of Health requesting increased access to Naloxone for Stark County residents. The program would involve community outreach with a proposed budget of r \$113,000.00 for a 15-month period with a goal of distributing 1,250 units of Naloxone in that period.
- e. THRIVE Jessica Boley reported that Dawn Miller is working on the OEI grant and was unable to attend the meeting. She also reported that teen births are up from 6.5% to 7% and that the THRIVE program is expecting a possible increase in maternal mortality rates.
- f. Environmental Health Annmarie Butusov reported that the Environmental Health division did not perform well on a recent Ohio Department of Agriculture survey and that the food service program was placed on a provisional status. She said that one of the issues found is that the program did not stay current on inspections and that she will be required to submit an action plan for the program to be removed from provisional status.
- g. Air Pollution Control Terri Dzienis reported that the Air Pollution Control division expects to receive twenty-five percent of recent penalty funds from violations found at the Republic Steel facility.
- h. Vital Statistics –Nothing additional.
- i. Fiscal James Adams reviewed new financial reporting requirements and explained that the department must now report per-capita costs in five key areas. He said this will allow a direct comparison of costs with other local health departments across the state.
- j. Health Commissioner James Adams reported that the new director of Ohio Department of Health was warmly received at the recent Ohio Spring Combined Public Health Conference.
- k. Accreditation Team Robert Knight reported that the site visit team is still reviewing the documents submitted by the department. He said after the review is completed, the department will have 30-days to respond to the team's questions and requests for additional documents. The site visit will take place on July 24 and 25, 2019.
- Quality Improvement and Performance Management Terri Dzienis distributed performance
 management reports and then reviewed the quarterly and bi-annual monitoring result of the
 department's strategic goals. She said that she expects the department to request the board's
 approval for a revision of the goals at next month's meeting.

James Adams thanked Terri for her hard work on the Performance Management System.

Mr. Wyatt moved and Dr. Lakritz seconded a motion to approve the above travel. Motion passed unanimously.

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Other Business

Christi Allen reminded the board that Dr. Fiorentino was Vice President of the Board of Health and that the board may need to consider electing a new vice president.

Announcement of Next Meeting: Monday, June 24, 2019 at 12:00 PM

The next regular scheduled meeting of the Board of Health of Canton City Public Health will be on Monday, June 24, 2019 at 12:00 PM.

Adjournment

| Mr. Wyatt moved and Dr. Johns seconded a radjourned at 1:33 PM. | motion to adjourn. Motion passed unanimously. The meeting |
|-----------------------------------------------------------------|-----------------------------------------------------------|
| | |
| President of the Board of Health | Secretary to the Board of Health |
| Date of Approval | |



| /endor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--------------------------------------|---------------------|------------------------------------------------------------------|---------------------------|-----------------|----------------|--------------------|------------|------------------|--------------|----------------|
| fund 1001 - General Operating | | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | | |
| Account 705.05 - Professio | | • | | | | | | | | |
| 1874 - VERIZON WIRELESS | 9830990627 | Monthly Hot Spot for Health Department | Paid by Check # 649693 | | 05/26/2019 | 06/18/2019 | 06/10/2019 | | 06/10/2019 | 40.17 |
| | | Account 705.05 - P i | | vices Comput | er Access Line | e Fees Totals | Invo | ice Transactions | 5 1 | \$40.17 |
| Account 705.06 - Professio | | | | | | | | | | |
| 50919 - HERITAGE CREMATION SOCIETY | G.Brooker Indige | Indigent Cremation for Gerald Brooker Jr, DOD: 05/02/2019 | Edit | | 05/09/2019 | 05/23/2019 | 05/23/2019 | | | 495.00 |
| 32602 - DEANS FUNERAL HOME LIMITED | J.Kistler Indige | Indigent Cremation for James Kistler, DOD: 02/19/2019 | Edit | | 05/29/2019 | 06/12/2019 | 06/12/2019 | | | 495.00 |
| 2602 - DEANS FUNERAL HOME LIMITED | T.Jones Indigent | Indigent Cremation for Timothy Jones, DOD: 12/03/2018 | Edit | | 05/29/2019 | 06/12/2019 | 06/12/2019 | | | 495.00 |
| 0919 - HERITAGE CREMATION SOCIETY | S.Laughery Indig | Indigent Cremation for Sandra Laughery, DOD: 05/21/2019 | Edit | | 05/30/2019 | 06/12/2019 | 06/12/2019 | | | 495.00 |
| 2602 - DEANS FUNERAL HOME LIMITED | G.Shollenberger | Indigent Cremation for Gregory Shollenberger, DOD: 04/14/2019 | Edit | | 06/12/2019 | 06/18/2019 | 06/18/2019 | | | 495.00 |
| 2602 - DEANS FUNERAL HOME LIMITED | R. Uvaney | Indigent Cremation for Richard Uvaney, DOD: 03/09/2019 | Edit | | 06/12/2019 | 06/18/2019 | 06/18/2019 | | | 495.00 |
| 0919 - HERITAGE CREMATION SOCIETY | R.Billingsley | Indigent Cremation for Rodney Billingsley, DOD: 05/28/2019 | Edit | | 06/12/2019 | 06/18/2019 | 06/18/2019 | | | 495.00 |
| | | Account 705.06 - Pr | ofessional Ser | vices Other Pr | ofessional Se | rvices Totals | Invo | ice Transactions | . 7 | \$3,465.00 |
| Account 705.14 - Professio | nal Services Ma | | oressional Ser | vices Other Fi | oressional Se | IVICES TOtals | 11100 | ice Transactions | , , | φ3,403.00 |
| 17986 - R & G JANITORIAL, INC. | 3116 | Cleaning of Health Department Offices, 2019 | Paid by Check # 649730 | | 05/31/2019 | 06/03/2019 | 06/11/2019 | | 06/11/2019 | 2,000.00 |
| | | Account 705.14 | - Professiona | l Services Maii | ntenance Con | tracts Totals | Invo | ice Transactions | 5 1 | \$2,000.00 |
| Account 706.11 - Contract S | Service Insuran | ice | | | | | | | | |
| 537 - PUBLIC ENTITIES POOL OF OHIO | 19/20 Insurance | 2019 Liability Insurance | Paid by Check # 649729 | | 05/24/2019 | 06/03/2019 | 06/11/2019 | | 06/11/2019 | 8,101.00 |
| | | | Account 70 6 | 5.11 - Contract | t Service Insu | rance Totals | Invo | ice Transactions | 5 1 | \$8,101.00 |
| Account 706.18 - Contract S | Service Car Was | sh | | | | | | | | |
| .597 - RED CARPET CAR WASH | GF Car Washes | Car Washes for CCHD Vehicles, as needed in 2019 | Edit | | 05/31/2019 | 06/12/2019 | 06/12/2019 | | | 4.25 |
| | | | Account 70 | 6.18 - Contrac | t Service Car | Wash Totals | Invo | ice Transactions | 5 1 | \$4.25 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|------------------------------------------|-------------------|----------------------------------------------------------------------------|---------------------------|----------------------|----------------|----------------------|------------|------------------------------------------|-------------------------|
| Fund 1001 - General Operating | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | |
| Account 734.11 - Supplies | | | | | | | | | |
| 43051 - SYNCB/AMAZON | 983636844886 | Miscellaneous Office Supplies, as needed in 2019 | Edit | | 06/10/2019 | 06/13/2019 | 06/13/2019 | | 49.80 |
| 43051 - SYNCB/AMAZON | 449946858344 | | Edit | | 06/10/2019 | 06/13/2019 | 06/13/2019 | 1 | 41.86 |
| 51852 - IPRINT TECHNOLOGIES | 608399, 607751 | Printer Cartridges, as needed in 2019 | Edit | | 05/22/2019 | 06/18/2019 | 06/18/2019 | | 138.00 |
| | | Account | 734.11 - Supp | lies Miscellane | ous Office Su | pplies Totals | Inv | oice Transactions 3 | \$229.66 |
| Account 734.13 - Supplies | Freight | | | | | | | | |
| 18580 - CANTON HOTEL & RESTAURANT SUPPLY | 359544 | Paper Towels and Toilet Paper | Edit | | | | 06/12/2019 | | 4.00 |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Inv | oice Transactions 1 | \$4.00 |
| Account 734.58 - Supplies | | | | | | | | | |
| 18580 - CANTON HOTEL & RESTAURANT SUPPLY | 359544 | Paper Towels and Toilet Paper | Edit | | 05/30/2019 | 06/30/2019 | 06/12/2019 | | 929.60 |
| 43051 - SYNCB/AMAZON | 989348395385 | Electrical Outlet Covers | | | 06/10/2019 | 06/13/2019 | 06/13/2019 | | 109.75 |
| 905 - INDEPENDENCE BUSINESS SUPPLY | 1646735-0 | Miscellaneous Supplies for office | | | 06/14/2019 | 06/18/2019 | 06/18/2019 | | 7.87 |
| | | | | - Supplies Mise | cellaneous Su | pplies Totals | Inv | oice Transactions 3 | \$1,047.22 |
| Account 747.14 - Refunds , | | | | | | | | | |
| 1364 - OHIO DIVISION OF REAL ESTATE | Apr/May19 B.P. | Reimbursement to the State for 2019 | | | 06/03/2019 | , , | 06/11/2019 | 06/11/2019 | 697.50 |
| | Ac | count 747.14 - Refunds | s, Claims and I | Reimbursemen | ts Reimbursei | ments Totals | Inv | oice Transactions 1 | \$697.50 |
| Account 772.40 - Travel M e | eals, Lodging, P | lane, etc. | | | | | | | |
| 7335 - HUNTINGTON NATIONAL BANK | J.Adams Hotel | Ohio Spring Public Health Conf, 5/13/19- 5/15/19, Worthington, OH | Paid by Check # 649994 | | 06/11/2019 | 06/11/2019 | 06/17/2019 | 06/17/2019 | 230.00 |
| | | Acc | | Travel Meals, I | | | | oice Transactions 1 oice Transactions 20 | \$230.00 \$15,818.80 |
| Department 303001 - Nurses | | | | | | | | | |
| Account 705.06 - Professio | onal Services Ot | her Professional Service | ces | | | | | | |
| 51158 - JON ELIAS M.D. | May19 MD | Remaining 2019 Medical Director | Paid by Check # 649530 | | 06/01/2019 | 06/03/2019 | 06/07/2019 | 06/07/2019 | 1,000.00 |
| 43145 - TELELANGUAGE, INC. | TL106140 | Services Interpretive Services, as needed in 2019 | Edit | | 05/20/2019 | 06/12/2019 | 06/12/2019 | 1 | 77.35 |
| | | Account 705.06 - P i | rofessional Se | rvices Other Pr | ofessional Se | rvices Totals | Inv | oice Transactions 2 | \$1,077.35 |



| UNI | | | | | | | | | | |
|-----------------------------------|---------------------|---------------------------------------------------------------------------|---------------------------|-------------------------|-----------------------------|----------------------|------------|------------------------------------------|--------------|------------------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 1001 - General Operating | | | | | | | | | | |
| Department 303001 - Nurses | | | | | | | | | | |
| Account 713.13 - Utilities | • | Comice for 2nd Fav | Doid by Chad | L. | 05/16/2010 | 06/04/2010 | 05/21/2010 | ` | 05/21/2010 | 41.74 |
| 177 - AT&T | 3304547004 05 | Service for 2nd Fax Line in Nursing, 2019 | Paid by Checl # 649162 | K | 05/16/2019 | 06/04/2019 | 05/31/2019 | , | 05/31/2019 | 41.74 |
| | | Line in Narsing, 2015 | | Account 713.13 · | · Utilities Tele | phone Totals | Inv | oice Transactions | s 1 | \$41.74 |
| | | | | | ent 303001 - N | | Inv | oice Transactions | 5 3 | \$1,119.09 |
| Department 304001 - Lab | | | | | | | | | | |
| Account 705.06 - Professi | | | | | | | | | | |
| 279 - BRECHBUHLER SCALES INC. | 01075962 | Annual Calibration of Lab Electronic Balance | Edit | | 05/14/2019 | 06/14/2019 | 06/12/2019 | | | 200.00 |
| 51563 - STERICYCLE | 1009160750 | Infectious Waste Disposal - LAB | Edit | | 05/31/2019 | 06/30/2019 | 06/12/2019 |) | | 137.25 |
| 34284 - REAM & HAAGER LABORATORY | 4326800, 4327274 | 4327582, 4327584, 4327868, 4327916, 4328312 | Edit | | 06/18/2019 | 06/18/2019 | 06/18/2019 |) | | 259.00 |
| | | Account 705.06 - P | rofessional Se | ervices Other P | rofessional Se | rvices Totals | Inv | oice Transactions | 5 3 | \$596.25 |
| Account 734.13 - Supplies | | | | | | | | | | |
| 7835 - FISHER HEALTH CARE | 7073920 | Laboratory Supplies, as needed in 2019 | Edit | | 06/05/2019 | 06/12/2019 | 06/12/2019 |) | | 16.70 |
| 24799 - IDEXX DISTRIBUTION INC | 3047702601 | Water Testing Supplies for 2019 - Lab | Edit | | 05/21/2019 | 06/25/2019 | 06/12/2019 |) | | 170.01 |
| 33708 - MICROBIOLOGICS INC | 822846 | Quality Control Supplies - LAB | Edit | | 05/24/2019 | 06/24/2019 | 06/12/2019 |) | | 51.00 |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Inv | oice Transactions | 5 3 | \$237.71 |
| Account 734.58 - Supplies | | | | | | | | | | |
| 7835 - FISHER HEALTH CARE | 7073920 | Laboratory Supplies, as needed in 2019 | Edit | | 06/05/2019 | 06/12/2019 | 06/12/2019 |) | | 494.28 |
| 24799 - IDEXX DISTRIBUTION INC | 3047702601 | Water Testing Supplies for 2019 - Lab | Edit | | 05/21/2019 | 06/25/2019 | 06/12/2019 |) | | 4,073.84 |
| 33708 - MICROBIOLOGICS INC | 822846 | Quality Control Supplies - LAB | Edit | | 05/24/2019 | 06/24/2019 | 06/12/2019 |) | | 367.71 |
| 43051 - SYNCB/AMAZON | 593557953848 | Standard Methods for the Examination of Water & Wasterwater Book | Edit | | 06/10/2019 | 06/13/2019 | 06/13/2019 |) | | 311.97 |
| | | A | ccount 734.58 | 3 - Supplies Mis | cellaneous Su | pplies Totals | Inv | oice Transactions | 5 4 | \$5,247.80 |
| Account 772.40 - Travel M | | - | | | | | | | | |
| 2888 - CHRISTINA R. HENNING | Travel Reimb. | Aeroallergen Course, 5/29/19-6/3/19, New Orleans, LA | Paid by Check # 650053 | k | 06/11/2019 | 06/11/2019 | 06/18/2019 |) | 06/18/2019 | 308.99 |
| | | , | count 772.40 | - Travel Meals, Depa | Lodging, Plandriment 304001 | • | | roice Transactions roice Transactions | | \$308.99 \$6,390.75 |
| | | | | | | | | | | |



Accounts Payable by G/L Distribution Report

G/L Date Range 05/11/19 - 06/19/19

Vendor Invoice No. Invoice Description Status Held Reason Invoice Date Due Date G/L Date Received Date Payment Date Invoice Amount
Fund 1001 - General Operating Totals Invoice Transactions 34 \$23,328.64



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|------------------------------------------|-------------------|---------------------------|-----------------------------------------------------------------------------------------|-------------------------|-----------------------|---------------------|------------|----------------------------|----------------|
| Fund 2312 - V.D I03 Gonorhea (VD) |) | | ' | | | | | | |
| Department 301001 - Health - Admir | nistration | | | | | | | | |
| Account 705.06 - Profess | ional Services Ot | her Professional Servi | ces | | | | | | |
| 186 - AULTMAN HOSPITAL | 2019-09 FTA | 099915682-9693 | Edit | | 05/31/2019 | 06/18/2019 | 06/18/2019 | | 14.75 |
| 52334 - LEXISNEXIS RISK DATA | 1672320- | Database Services for | Edit | | 05/31/2019 | 07/01/2019 | 06/18/2019 | | 180.00 |
| MANAGEMENT INC | 20190531 | 2019 | | | | | | | |
| | | Account 705.06 - P | rofessional S | ervices Other Pr | ofessional Se | ervices Totals | Invo | pice Transactions 2 | \$194.75 |
| Account 713.13 - Utilities | Telephone | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9830805459 (2 |) Cell Phone Service for | Paid by Ched | ck | 05/23/2019 | 06/15/2019 | 06/06/2019 | 06/06/2019 | 50.34 |
| | | DIS, 2019 | # 649443 | | | | | | |
| | | | | Account 713.13 - | Utilities Tele | phone Totals | Invo | ice Transactions 1 | \$50.34 |
| | | | Department 301001 - Health - Administration Totals Invoice Transactions 3 | | | | | | |
| | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--------------------------------------|------------------|--------------------------------------------------------------------------|-----------------|-----------------|---------------|---------------|------------|----------------------------|----------------|
| Fund 2313 - Local Health Dept Prev S | upport | | ' | | | | | | |
| Department 301001 - Health - Admir | nistration | | | | | | | | |
| Account 705.06 - Profess | ional Services O | ther Professional Servi | ces | | | | | | |
| 50079 - INSYNC HEALTHCARE | 968283, | Electronic Medical | Paid by Check | | 06/01/2019 | 07/01/2019 | 06/12/2019 | 06/12/2019 | 1,784.00 |
| SOLUTIONS, LLC | 967837 | Record System Fees, | # 649785 | | | | | | |
| | | 2019 | | | | | | | |
| | | Account 705.06 - P | rofessional Ser | vices Other Pro | ofessional Se | rvices Totals | Invo | ice Transactions 1 | \$1,784.00 |
| | | | Department | 301001 - Healt | th - Administ | ration Totals | Invo | ice Transactions 1 | \$1,784.00 |
| | | Fund 2313 - Local Health Dept Prev Support Totals Invoice Transactions 1 | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|----------------------------------------|-------------------|------------------------------------|-----------------------|--------------------------------|----------------|-----------------------|------------|----------------------------|----------------|
| Fund 2314 - Family Health (476) | | | | | | | | | |
| Department 301001 - Health - Admini | | | | | | | | | |
| Account 705.06 - Professi | onal Services Otl | ner Professional Servi | ces | | | | | | |
| 4168 - KENT STATE UNIVERSITY | 416371-26 | Comprehensive | Edit | | 06/10/2019 | 06/11/2019 | 06/11/2019 | | 4,727.97 |
| | | Evaluation of Stark | | | | | | | |
| OC. ACV COMMUNICATIONS | 00506 | County | E 19 | | 05/44/2040 | 06/12/2010 | 06/12/2010 | | 205.00 |
| 36 - ACY COMMUNICATIONS | 80506 | THRIVE Telephone | Edit | | 05/14/2019 | 06/12/2019 | 06/12/2019 | | 205.00 |
| | | Connection with Spectrum | | | | | | | |
| | | Account 705.06 - P | rofessional Se | rvices Other Dr | ofossional So | rvices Totals | Inv | oice Transactions 2 | \$4,932.97 |
| Account 705.14 - Professi o | nnal Services Ma | | oressional se | i vices other Fi | oressional Se | I VICES TOtals | 11100 | ole Halisactions 2 | φτ, 332.37 |
| 22899 - GRAPHIC ENTERPRISES | 21AR884203 | Copier/Printer | Edit | | 06/14/2019 | 06/18/2019 | 06/18/2019 | | 109.25 |
| 22099 GIVALLIC ENTERNINGES | 21AR00 1203 | Maintenance Contract | Luit | | 00/11/2015 | 00/10/2015 | 00/10/2013 | | 105.25 |
| | | 2019, THRIVE | | | | | | | |
| | | | 4 - Profession | al Services Mai | ntenance Con | tracts Totals | Invo | oice Transactions 1 | \$109.25 |
| Account 713.13 - Utilities | Telephone | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9829422292 | Monthly Account & Line | Paid by Check | | 05/03/2019 | 06/26/2019 | 06/13/2019 | 06/13/2019 | 184.59 |
| | | Access for THRIVE | # 649866 | | | | | | |
| | | Office Phones | | | | | | | |
| 51874 - VERIZON WIRELESS | 9831399382 | Monthly Account & Line | e Edit | | 06/03/2019 | 06/25/2019 | 06/18/2019 | | 5.14 |
| | | Access for THRIVE Office Phones | | | | | | | |
| | | Office Priories | ٨ | ccount 713.13 - | Htilities Tele | nhone Totals | Inv | pice Transactions 2 | \$189.73 |
| Account 734.11 - Supplies | Miscellaneous C | Office Sunnlies | | ccount 7 13:13 | odilides relej | prioric rotals | 11100 | Sice Transactions 2 | Ψ105.75 |
| 43051 - SYNCB/AMAZON | 469983545936 | 899849593364, | Edit | | 06/10/2019 | 06/13/2019 | 06/13/2019 | | 49.79 |
| 13031 STROD/AMAZON | 1077033 13730 | 544377959745 | Luit | | 00/10/2015 | 00/13/2013 | 00/15/2015 | | 15.75 |
| | | | 734.11 - Supp | lies Miscellane | ous Office Su | pplies Totals | Invo | oice Transactions 1 | \$49.79 |
| Account 772.40 - Travel M | eals, Lodging, Pl | | | | | | | | · |
| 50407 - DAWN L. MILLER | | Starting at Home | Paid by Check | | 06/11/2019 | 06/11/2019 | 06/18/2019 | 06/18/2019 | 26.18 |
| | · | Conference, 4/17/19- | # 650063 | | | | | | |
| | | 4/18/19, Columbus, OF | | | | | | | |
| | | | count 772.40 - | Travel Meals, | Lodging, Plan | e, etc. Totals | Invo | oice Transactions 1 | \$26.18 |
| Account 772.60 - Travel L o | | | | | | | | | |
| 42459 - MARC'S | 087432 | Food and various | Edit | | 04/23/2019 | 06/18/2019 | 06/18/2019 | | 42.68 |
| | | supplies for THRIVE | | | | | | | |
| | | Meetings/Events | O CO Travall | ocal Mta/Dical | lav Assam /Su | muliae Totals | Tny | oice Transactions 1 | \$42.68 |
| | | ACCOUNT /// | | ocal Mtg/Displ 301001 - Hea | - | | | pice Transactions 8 | \$5,350.60 |
| | | | Department | | | | | pice Transactions 8 | |
| | | | | runa 2314 - 1 | Family Health | (4/6) TOTAIS | IUA | DICE TRAITSACTIONS 8 | \$5,350.60 |
| | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
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| Fund 2315 - HTLV Antibody (Aids) | | | | | | | | | |
| Department 301001 - Health - Admini | stration | | | | | | | | |
| Account 772.20 - Travel R | egistration/Tui | tion | | | | | | | |
| 52015 - LAROCK HEALTHCARE ACADEMY | - 8352 (1) | Phlebotomy Tuition | Paid by Check | | 05/28/2019 | 05/28/2019 | 06/06/2019 | 06/06/2019 | 500.00 |
| CANTON | | Costs for S. Ahmad, | # 649407 | | | | | | |
| | (2) | Begins 6/10/19 | | | | | | | |
| 52015 - LAROCK HEALTHCARE ACADEMY | - 8352 (2) | Phlebotomy Costs for | Paid by Check | | 05/28/2019 | 05/28/2019 | 06/06/2019 | 06/06/2019 | 274.00 |
| CANTON | | S. Ahmad, Begins | # 649407 | | | | | | |
| | | 06/10/2019 | | | | | | | +774.00 |
| | | | Account /// | 2.20 - Travel F | kegistration/ i | uition Totals | Invo | oice Transactions 2 | \$774.00 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | Invo | ice Transactions 2 | \$774.00 |
| | | | | Fund 2315 - H | TLV Antibody | (Aids) Totals | Invo | oice Transactions 2 | \$774.00 |



| 2011 | | | | | | | | | | |
|-------------------------------------------------------------|------------------------|-------------------------------------------|----------------------|------------------------|----------------|---------------|--------------|------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 2316 - WIC Supplemental Health | | | | | | | | | | |
| Department 301001 - Health - Admin | | | | | | | | | | |
| Account 705.05 - Professi | | • | | | | | | | | |
| 50073 - TIME WARNER CABLE | | Internet fees for WIC | Paid by Check | | 05/10/2019 | 05/26/2019 | * 05/24/2019 | | 05/24/2019 | 124.99 |
| 50073 - TIME WARNER CABLE | 19 | Program Internet fees for WIC | # 648923 Edit | | 06/10/2019 | 06/26/2010 | * 06/18/2019 | | | 124.99 |
| 30073 - TIME WARNER CABLE | 19 | Program | Luit | | 00/10/2019 | 00/20/2019 | 00/10/2019 | | | 124.99 |
| | 10 | Account 705.05 - P | rofessional Se | rvices Comput | er Access Line | e Fees Totals | Invo | ice Transactions | 2 | \$249.98 |
| Account 706.36 - Contract | t Service Health | Contract Grant Expend | I | | | | | | | · |
| 85 - ALLIANCE CITY HEALTH DEPT | May19 WIC | FY19 WIC | Edit | | 06/11/2019 | 06/11/2019 | 06/11/2019 | | | 8,816.84 |
| | Grant | Reimbursement | | | | | | | | |
| 1121 - MASSILLON CITY HEALTH DEPT | May19 WIC | FY19 WIC GRANT | Edit | | 06/11/2019 | 06/11/2019 | 06/11/2019 | | | 10,338.34 |
| 1000 CTARK COUNTY LIFALTH | Grant | Reimbursement FY19 WIC GRANT | L7:r | | 06/04/2010 | 06/11/2010 | 06/11/2010 | | | 21 ((7 00 |
| 1800 - STARK COUNTY HEALTH DEPARTMENT | May19 WIC Grant | Reimbursement | Edit | | 06/04/2019 | 06/11/2019 | 06/11/2019 | | | 31,667.00 |
| DEFARTMENT | Ordine | Account 706.36 - | Contract Serv | rice Health Con | tract Grant Ex | xpend Totals | Invo | ice Transactions | 3 | \$50,822.18 |
| Account 713.13 - Utilities | Telephone | | | | | | | | | 1/- |
| 51874 - VERIZON WIRELESS | 9830779831 | WIC Peer Helper Cell | Paid by Check | | 05/23/2019 | 06/15/2019 | * 06/06/2019 | | 06/06/2019 | 54.89 |
| | | Phones | # 649443 | | | | | | | |
| | | | Ad | ccount 713.13 - | Utilities Tele | phone Totals | Invo | ice Transactions | 1 | \$54.89 |
| Account 734.11 - Supplies | | • • | | | | | | | | |
| 38830 - PATTERSON POPE | 320445-1 | Office Supplies | Edit | | 05/28/2019 | 06/07/2019 | 06/12/2019 | | | 335.30 |
| 43051 - SYNCB/AMAZON | 574938987354 | | Edit | | 06/10/2019 | 06/13/2019 | | | 2 | 98.34 |
| Assourt 724 12 Complies | Fuelalet | Account | /34.11 - Supp | lies Miscellane | ous Office Su | pplies lotals | TUAC | ice Transactions | 2 | \$433.64 |
| Account 734.13 - Supplies 50529 - HEMOCUE AMERICA | 3146972 | Madical Complian for | L7:r | | 05/20/2010 | 06/20/2010 | 06/11/2010 | | | 40.00 |
| 50529 - HEMOCUE AMERICA | 3140972 | Medical Supplies for WIC Clinic | Edit | | 05/30/2019 | 06/30/2019 | 06/11/2019 | | | 40.00 |
| 38830 - PATTERSON POPE | 320445-1 | Office Supplies | Edit | | 05/28/2019 | 06/07/2019 | 06/12/2019 | | | 23.05 |
| | | | | Account 734.1 3 | 3 - Supplies F | , , | | ice Transactions | 2 | \$63.05 |
| Account 734.58 - Supplies | Miscellaneous S | Supplies | | | | 5 | | | | |
| 50529 - HEMOCUE AMERICA | 3146972 | Medical Supplies for | Edit | | 05/30/2019 | 06/30/2019 | 06/11/2019 | | | 1,009.00 |
| | | WIC Clinic | | | | | | | | |
| 43051 - SYNCB/AMAZON | May19 WIC | Acct Ending in 6614 | Edit | | 06/10/2019 | 06/12/2019 | 06/12/2019 | | | 1,065.28 |
| 420E1 CVNCD/AMAZON | Supply 446787966534 | Cumpling for MIC's DAM | Edi+ | | 06/10/2010 | 06/13/2019 | 06/13/2019 | | | 69.37 |
| 43051 - SYNCB/AMAZON | 440/6/900334 | Supplies for WIC's BAM Event in August | Euit | | 06/10/2019 | 00/13/2019 | 00/13/2019 | | | 09.37 |
| | | | ccount 734.58 | - Supplies Miso | cellaneous Su | pplies Totals | Invo | ice Transactions | 3 | \$2,143.65 |
| Account 772.20 - Travel R | egistration/Tuit | ion | | | | | | | | |
| 51329 - STARK CTY MENTAL HEALTH & | 5080 | Adult Mental Health | Edit | | 05/23/2019 | 06/12/2019 | 06/12/2019 | | | 30.00 |
| ADDICTION RECVY | | First Aid, 8/28-8/29/19, | | | | | | | | |
| | | Canton, OH | | | | | _ | | | 100 |
| | | | Account 77 | 2.20 - Travel R | egistration/T | uition Totals | Invo | ice Transactions | 1 | \$30.00 |
| | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason In | nvoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
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| Fund 2316 - WIC Supplemental Healt | h - FY 77 | | | | | | | | | |
| Department 301001 - Health - Admir | nistration | | | | | | | | | |
| Account 772.40 - Travel | Meals, Lodging, I | Plane, etc. | | | | | | | | |
| 34370 - Laura Roach | Roach Jun | New Cert. System | Edit | 06 | 6/18/2019 | 06/18/2019 | 06/18/2019 | | | 10.75 |
| | Travel | Training, 6/4/19- | | | | | | | | |
| | | 6/5/19, Columbus, C | | | | | | | | |
| | | | Account 772.40 | - Travel Meals, Lod | lging, Plane | e, etc. Totals | Invo | ice Transactions | 1 | \$10.75 |
| | | | Departmei | nt 301001 - Health - | - Administr | r ation Totals | Invo | ice Transactions | 15 | \$53,808.14 |
| | | | Fund 2316 | - WIC Supplementa | al Health - | FY 77 Totals | Invo | ice Transactions | 15 | \$53,808.14 |



| G/L Date Received Date Payment Date | Invoice Amount |
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| | |
| 06/06/2019 06/06/2019 | 80.34 |
| Invoice Transactions 1 | \$80.34 |
| | |
| 6/18/2019 | 499.57 |
| | |
| 06/18/2019 | 943.80 |
| | +1 112 27 |
| Invoice Transactions 2 | \$1,443.37 |
| | |
| 06/06/2019 06/06/2019 | 50.34 |
| Invoice Transactions 1 | \$50.34 |
| Invoice Transactions 4 | \$1,574.05 |
| Invoice Transactions 4 | \$1,574.05 |
| 16 | Invoice Transactions 1 5/18/2019 Invoice Transactions 2 5/06/2019 Invoice Transactions 2 Invoice Transactions 1 Invoice Transactions 1 Invoice Transactions 4 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Pa | ayment Date | Invoice Amount |
|-----------------------------------------|-----------------|------------------------|-----------------------|------------------------|-----------------------|---------------------|------------|-------------------|-------------|----------------|
| Fund 2319 - Early Intervention Services | 5 | | | | | | | | | |
| Department 301001 - Health - Adminis | tration | | | | | | | | | |
| Account 713.13 - Utilities T | elephone | | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9830805459 (3) | Cell Phone Service for | Paid by Check | | 05/23/2019 | 06/15/2019 | 06/06/2019 | 06 | 6/06/2019 | 50.34 |
| | | EIS for 2019 | # 649443 | | | | | | - | |
| | | | A | ccount 713.13 - | Utilities Tele | phone Totals | Invoi | ce Transactions 1 | | \$50.34 |
| Account 734.58 - Supplies | Miscellaneous S | upplies | | | | | | | | |
| 43051 - SYNCB/AMAZON | 465854939838 | 436578385334 | Edit | | 06/10/2019 | 06/13/2019 | 06/13/2019 | | | 140.15 |
| 51591 - POINT DEFIANCE AIDS PROJECT | 20318 | SWAP Supplies | Edit | | 05/10/2019 | 06/18/2019 | 06/18/2019 | | | 1,258.80 |
| | | | Account 734.58 | - Supplies Misc | ellaneous Su | pplies Totals | Invoi | ce Transactions 2 | • | \$1,398.95 |
| | | | Department | 301001 - Heal | th - Administ | ration Totals | Invoi | ce Transactions 3 | • | \$1,449.29 |
| | | | Fund 2 | 2319 - Early In | tervention Se | rvices Totals | Invoi | ce Transactions 3 | • | \$1,449.29 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|------------------------------------------|-----------------|--------------------------------------------------|----------------|------------------------|-----------------|----------------------|------------|----------------------------|----------------|
| Fund 2320 - Nursing Clinic Activity Fund | d | | | | | | | | |
| Department 303002 - Travel Clinic | | | | | | | | | |
| Account 705.06 - Professio | | | | | | | | | |
| 52575 - ASIAN SERVICES IN ACTION, INC | 2641 | Translation of Nursing | Edit | | 05/31/2019 | 06/30/2019 | 06/18/2019 | | 2,879.85 |
| | | Documents | | nal Services Other Pr | ofoosional Co | maione Totale | Tent | oice Transactions 1 | \$2,879.85 |
| Account 70E 11 Profession | nal Comissa EO | | | nai Services Other Pr | oressionai Se | rvices Totals | IUA | oice Fransactions 1 | \$2,879.85 |
| Account 705.11 - Professio | | | Edit | | 05/10/2010 | 05/22/2010 | 05/22/2010 | | 100 50 |
| 41719 - MILLER'S REFRIGERATION | 765901 | Maintenance and calibration for 1 | Eait | | 05/10/2019 | 05/23/2019 | 05/23/2019 | | 186.50 |
| | | refrigerators and 1 | | | | | | | |
| | | freezer | | | | | | | |
| 40161 - MILLERS REFRIDGERATION | 766031 | Refrigeration repair and | d Edit | | 05/29/2019 | 06/12/2019 | 06/12/2019 | | 1,943.00 |
| | | replace evaporation coi | | | | | | | |
| | | Account 705.11 - Pr | ofession | al Services EQ/Office | e Equipment F | Repair Totals | Inve | oice Transactions 2 | \$2,129.50 |
| Account 734.13 - Supplies | | | | | | | | | |
| 50848 - CAS DATALOGGERS | 30947 | Rechargeable Lithium Batteris for Ref/Freezer | Edit | | 05/13/2019 | 06/13/2019 | 05/23/2019 | | 11.30 |
| | | in Nursing | | | | | | | |
| | | iii Nuising | | Account 734.1 : | 3 - Supplies F | reight Totals | Invo | oice Transactions 1 | \$11.30 |
| Account 734.58 - Supplies | Miscellaneous S | Supplies | | | | | | _ | 7 |
| 50848 - CAS DATALOGGERS | 30947 | Rechargeable Lithium | Edit | | 05/13/2019 | 06/13/2019 | 05/23/2019 | | 54.00 |
| | | Batteris for Ref/Freezer | - | | | | | | |
| | | in Nursing | | | | | | | |
| 37432 - MERCK SHARP & DOHME CORP | 7013132224, | 7013132225 | Edit | | 05/06/2019 | 05/23/2019 | 05/23/2019 | | 2,863.69 |
| 16175 - GLAXOSMITHKLINE PHARM | 8252748393 | Clinic Vaccines | Paid by | | 03/03/2019 | 05/28/2019 | 06/06/2019 | 06/06/2019 | 1,386.00 |
| 16175 - GLAXOSMITHKLINE PHARM | 8252815321 | Private Vaccines, Clinic | # 6493 Edit | 9/ | 05/30/2019 | 07/03/2019 | 06/11/2019 | | 1,440.60 |
| 26625 - SANOFI PASTEUR | 912372274, | 70008276 | Edit | | 06/04/2019 | 09/03/2019 | 06/11/2019 | | 4,061.43 |
| 43051 - SYNCB/AMAZON | 534553356878 | Duracall D 12 pack | Edit | | 06/10/2019 | 06/13/2019 | 06/13/2019 | | 34.10 |
| 43031 - STNCD/AMAZON | 334333330076 | Batteries for Maint of | Luit | | 00/10/2019 | 00/13/2019 | 00/13/2019 | | 34.10 |
| | | Refrig. In Nursing | | | | | | | |
| 16175 - GLAXOSMITHKLINE PHARM | 8252821638 | Private Vaccine/Travel | Edit | | 06/04/2019 | 07/04/2019 | 06/18/2019 | | 2,403.50 |
| | | Α | ccount 7 | 34.58 - Supplies Misc | cellaneous Su | pplies Totals | Invo | oice Transactions 7 | \$12,243.32 |
| | | | | Department 30 | 3002 - Travel | Clinic Totals | Invo | oice Transactions 11 | \$17,263.97 |
| | | | | Fund 2320 - Nursing | Clinic Activity | Fund Totals | Invo | oice Transactions 11 | \$17,263.97 |
| | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
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| Fund 2321 - Immunization Action Gra | nt | | | | | | | · · · | |
| Department 301001 - Health - Admin | stration | | | | | | | | |
| Account 706.36 - Contrac | Service Health (| Contract Grant Expend | l | | | | | | |
| 1800 - STARK COUNTY HEALTH | Apr19 GV Grant | Get Vaccinated Grant, | Paid by Check | | 05/08/2019 | 05/22/2019 | 05/31/2019 | 05/31/2019 | 3,388.00 |
| DEPARTMENT | | Remaining FY19 | # 649201 | | | | | | |
| | | Budget | | | | | | | |
| 1800 - STARK COUNTY HEALTH | May19 GV | Get Vaccinated Grant, | Edit | | 06/06/2019 | 06/11/2019 | 06/11/2019 | | 2,597.00 |
| DEPARTMENT | Grant | Remaining FY19 | | | | | | | |
| | | Budget | | | | | _ | | |
| | | Account 706.36 - | Contract Serv | ice Health Con | tract Grant E | xpend Lotals | Invo | ice Transactions 2 | \$5,985.00 |
| | | | Department | 301001 - Hea | th - Administ | ration Totals | Invo | ice Transactions 2 | \$5,985.00 |
| | | | Fund 2 | 321 - Immuni | zation Action | Grant Totals | Invo | ice Transactions 2 | \$5,985.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
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| Fund 2322 - Dental Sealant 132T Gra | nt | ' | | | | | | | |
| Department 301001 - Health - Admir | nistration | | | | | | | | |
| Account 705.06 - Profess | ional Services Of | ther Professional Serv | vices | | | | | | |
| 38676 - ANNA MAYLE | May19 Dental | Dental Hygiensist | Paid by Check | | 05/22/2019 | 05/22/2019 | 05/28/2019 | 05/28/2019 | 581.61 |
| | | Services for 2019 | # 648954 | | | | | | |
| 20238 - MEREDITH ROBESON, D.D.S | May19 Dental | Dentist Services for | Paid by Check | | 05/10/2019 | 05/22/2019 | 05/30/2019 | 05/30/2019 | 200.00 |
| | | 2019 | # 649127 | | | | | | |
| | | Account 705.06 - | Professional Ser | vices Other P | rofessional Se | ervices Totals | Invo | pice Transactions 2 | \$781.61 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | Invo | oice Transactions 2 | \$781.61 |
| | | | Fund | 2322 - Dental | Sealant 132T | Grant Totals | Invo | nice Transactions 2 | \$781.61 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
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| Fund 2323 - Personal Responsibility | Ed Pr Fd | | | | ' | | | | |
| Department 301001 - Health - Admi | inistration | | | | | | | | |
| Account 705.05 - Profes | sional Services | Computer Access Line F | ees | | | | | | |
| 51874 - VERIZON WIRELESS | 9830732717 | iPad Service | Paid by Check # 649443 | | 05/23/2019 | 06/15/2019 | * 06/06/2019 | 06/06/2019 | 40.17 |
| | | Account 705.05 - | Professional Se | rvices Comput | ter Access Line | e Fees Totals | Invo | ice Transactions 1 | \$40.17 |
| Account 734.58 - Supplie | es Miscellaneou | s Supplies | | | | | | | |
| 39416 - TARGET CORPORATION | 20955448 | Youth Gift Card Incentives | Edit | | 06/18/2019 | 06/18/2019 | 06/18/2019 | | 2,250.00 |
| | | | Account 734.58 | - Supplies Mis | cellaneous Su | pplies Totals | Invo | ice Transactions 1 | \$2,250.00 |
| Account 747.14 - Refund | ds, Claims and R | Reimbursements Reimb | ursements | | | | | | |
| 18671 - CANTON CITY TREASURER | Feb-Apr19 Copyin | PREP Printing/Copying Reimbursement | g Edit | | 06/11/2019 | 06/11/2019 | * 06/11/2019 | | 25.15 |
| | | Account 747.14 - Refund | ls, Claims and F | Reimbursemen | ts Reimburse | ments Totals | Invo | ice Transactions 1 | \$25.15 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | Invo | ice Transactions 3 | \$2,315.32 |
| | | | Fund 2323 | - Personal Res | sponsibility Ed | I Pr Fd Totals | Invo | ice Transactions 3 | \$2,315.32 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
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| Fund 2327 - Lead Assessment Fund | | | | | | | | | |
| Department 301001 - Health - Admini | stration | | | | | | | | |
| Account 705.06 - Profession | onal Services Of | her Professional Servi | ces | | | | | | |
| 50260 - ACCURATE ANALYTICAL TESTING | L136048 | Dust/Soil Sample | Edit | | 06/10/2019 | 07/10/2019 | 06/12/2019 | | 56.00 |
| | | Analysis for Lead Base | d | | | | | | |
| | | Paint Testing | | | | | | | |
| | | Account 705.06 - P | rofessional S | ervices Other Pr | ofessional Se | rvices Totals | Invo | ice Transactions 1 | \$56.00 |
| | | | Departmer | nt 301001 - Heal | th - Administ | ration Totals | Invo | ice Transactions 1 | \$56.00 |
| | | | | Fund 2327 - Lea | d Assessment | Fund Totals | Invo | ice Transactions 1 | \$56.00 |



| 0110 | | | | | | | | | |
|----------------------------------------|-----------------|-------------------------------------|-----------------------|------------------------|------------------|----------------|------------|----------------------------|------------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 2331 - Air Pollution (134) | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | |
| Account 705.06 - Professio | | | | | | | | | |
| 1941 - TREASURER STATE OF OHIO | RS050619 | Analysis of filters for Pb | Edit | | 05/06/2019 | 06/12/2019 | 06/12/2019 | | 1,620.00 |
| | | and metals, as needed in 2019 | | | | | | | |
| | | Account 705.06 - Pr | ofessional Se | rvices Other Pr | ofessional Se | rvices Totals | Inve | oice Transactions 1 | \$1,620.00 |
| Account 705.11 - Professio | nal Services FO | | | i vices other i i | oressional se | reco recas | 1110 | Siece Transactions 1 | Ψ1,020.00 |
| 42568 - MESA LABS | INV-310854 | Air monitoring | Edit | | 05/24/2019 | 06/23/2019 | 06/12/2019 | | 1,455.00 |
| 12500 11257 2 155 | 1111 51005 1 | equipment repairs and | Laic | | 03/2 1/2013 | 00,20,2013 | 00,12,2013 | | 1,155100 |
| | | service, as needed in | | | | | | | |
| | | 2019 | | | | | | | |
| | | Account 705.11 - Pro | ofessional Ser | vices EQ/Office | e Equipment F | Repair Totals | Inve | oice Transactions 1 | \$1,455.00 |
| Account 706.18 - Contract | | | | | | | | | |
| 1597 - RED CARPET CAR WASH | APC Car Wash | Car Washes, as needed in 2019 - APC | Edit | | 05/31/2019 | 06/12/2019 | 06/12/2019 | | 4.25 |
| | | IN 2019 - APC | Account 7 | 06.18 - Contrac | t Service Car | Wach Totals | Inv | oice Transactions 1 | \$4.25 |
| Account 713.12 - Utilities E | lectric | | Account 2 | oo.16 - Contrac | it selvice cal | wasii Totais | TIIV | oce transactions 1 | \$ Т.23 |
| 1366 - OHIO EDISON CO. | APC Mav | 110 033 872 497 | Paid by Check | | 06/06/2019 | 06/27/2019 | 06/17/2019 | 06/17/2019 | 75.91 |
| 1300 01120 123011 001 | Electric | 110 000 072 197 | # 650006 | | 00,00,2013 | 00,2,,2013 | 00,17,2013 | 00/1//2013 | 75.51 |
| | | | | Account 713.1 | 2 - Utilities El | lectric Totals | Invo | oice Transactions 1 | \$75.91 |
| Account 713.13 - Utilities 1 | elephone | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9830813946 | APC Cell Phone Service, | | | 05/23/2019 | 06/15/2019 | 06/17/2019 | 06/17/2019 | 171.78 |
| | | Staff Field Work | # 650017 | . =45.45 | | | - | | |
| A | M: II 0 | | A | ccount 713.13 - | Utilities Telep | pnone Totals | Inve | pice Transactions 1 | \$171.78 |
| Account 734.11 - Supplies | | • • | L7:F | | 06/10/2010 | 06/12/2010 | 06/12/2010 | | 10.20 |
| 43051 - SYNCB/AMAZON | 463658776894, | | Edit 724 11 - Supr | olies Miscellane | | 06/13/2019 | | pice Transactions 1 | 18.28 \$18.28 |
| Account 734.13 - Supplies | Ereight | Account | 754.11 - Supp | nies Miscellane | ous office su | pplies Totals | TIIV | DICE ITALISACTIONS 1 | \$10.20 |
| 42568 - MESA LABS | INV-310854 | Air monitoring | Edit | | 05/24/2019 | 06/23/2019 | 06/12/2019 | | 63.00 |
| TESA LADS | 1144 210024 | equipment repairs and | Luit | | 03/24/2019 | 00/23/2019 | 00/12/2019 | | 03.00 |
| | | service, as needed in | | | | | | | |
| | | 2019 | | | | | | | |
| 36075 - TISCH ENVIRONMENTAL INC | 00027431 | Machine parts and | Edit | | 06/06/2019 | 07/07/2019 | 06/12/2019 | | 10.25 |
| | | supplies, as needed in | | | | | | | |
| 39452 - UPS | E11A07209, | 2019 E11A07199 | Edit | | 06/18/2019 | 06/19/2010 | 06/18/2019 | | 68.45 |
| 33 1 32 - 0F3 | L11A07209, | LIIAU/199 | Luit | Account 734.1 3 | | | | pice Transactions 3 | \$141.70 |
| Account 734.52 - Supplies | Uniform Supplie | es. | | Account / 34:11 | э эцрикэ г | cigit rotals | TIIV | Siec Transactions 3 | Ψ111.70 |
| 43051 - SYNCB/AMAZON | 463658776894, | | Edit | | 06/10/2019 | 06/13/2019 | 06/13/2019 | | 9.99 |
| | 1200007700017 | | | 34.52 - Supplie | | | | oice Transactions 1 | \$9.99 |
| | | | | | | | | | , |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|----------------------------------------|------------------------|-------------------------|--------------------|---------------------------|-----------------|----------------------|------------|----------------------------|----------------|
| Fund 2331 - Air Pollution (134) | | | | | | | | | |
| Department 301001 - Health - Admini | stration | | | | | | | | |
| Account 734.57 - Supplies | Machine Parts a | and Supplies | | | | | | | |
| 36075 - TISCH ENVIRONMENTAL INC | 00027431 | Machine parts and | Edit | | 06/06/2019 | 07/07/2019 | 06/12/2019 | | 30.00 |
| | | supplies, as needed in | | | | | | | |
| | | 2019 | | | | | | | |
| 21121 - GRAINGER | 9121530019 | 9184869734 | Edit | | 03/20/2019 | 06/18/2019 | 06/18/2019 | | 67.26 |
| | | Accou | nt 734.57 - | Supplies Machine | Parts and Su | pplies Totals | Invo | pice Transactions 2 | \$97.26 |
| Account 734.58 - Supplies | Miscellaneous S | Supplies | | | | | | | |
| 43051 - SYNCB/AMAZON | 468648964355 | APC Monitoring | Edit | | 06/10/2019 | 06/12/2019 | 06/12/2019 | | 109.91 |
| | | Supplies | | | | | | | |
| 43051 - SYNCB/AMAZON | 463658776894, | 599468796689 | Edit | | 06/10/2019 | 06/13/2019 | 06/13/2019 | | 124.21 |
| | | A | ccount 734. | 58 - Supplies Mise | cellaneous Su | pplies Totals | Invo | pice Transactions 2 | \$234.12 |
| Account 773.43 - Lease an | d Rental Payme | nts Other Rentals | | | | | | | |
| 51903 - AIRGAS, INC | 9962120391 | Gas Cylinder Rental for | Edit | | 05/31/2019 | 06/30/2019 | 06/12/2019 | | 29.53 |
| | | 2019 | 2.42 1.00.00 | and Dontal Days | onto Othor D | antala Tatala | Tny | pice Transactions 1 | 420 E2 |
| | | ACCOUNT // S | | and Rental Payn | | | | | \$29.53 |
| | | | Departm | ent 301001 - Hea l | | | | pice Transactions 15 | \$3,857.82 |
| | | | | Fund 2331 - | · Air Pollution | (134) lotals | Invo | pice Transactions 15 | \$3,857.82 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason Inv | voice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|------------------------------------|-----------------|---------------------------|---------------|-----------------------------|-------------|--------------------|--------------|------------------|--------------|----------------|
| Fund 2335 - EARLY HEAD START | | | | | | | | | | |
| Department 301001 - Health - Admin | istration | | | | | | | | | |
| Account 705.06 - Professi | onal Services O | ther Professional Servi | ces | | | | | | | |
| 20238 - MEREDITH ROBESON, D.D.S | Apr-Jun19 | Dental Screenings for | Edit | 06, | 5/18/2019 | 06/18/2019 | * 06/18/2019 | | | 691.58 |
| | Dental | EHS Grant | | | | | | | _ | |
| | | Account 705.06 - P | rofessional S | ervices Other Profes | ssional Sei | rvices Totals | Invo | ice Transactions | 1 | \$691.58 |
| | | | Departmer | nt 301001 - Health - | - Administr | ration Totals | Invo | ice Transactions | 1 | \$691.58 |
| | | | | Fund 2335 - EARI | LY HEAD S | TART Totals | Invo | ice Transactions | 1 | \$691.58 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---------------------------------------|----------------|----------------------------------|---------------|------------------------|---------------------|-----------------------|------------|----------------------------|----------------|
| Fund 2351 - Food Service (055) | | | | | | | | | |
| Department 301001 - Health - Admini | stration | | | | | | | | |
| Account 747.14 - Refunds | , Claims and R | eimbursements Reimbu | rsements | | | | | | |
| 1941 - TREASURER STATE OF OHIO | May19 FSO | 2019 Food Service | Edit | | 06/11/2019 | 06/11/2019 | 06/11/2019 | | 28.00 |
| | | Operation Reimb. to | | | | | | | |
| | | the State, as needed | | | | | | | |
| | 1 | Account 747.14 - Refund s | s, Claims and | Reimbursement | ts Reimburse | ments Totals | Invo | ice Transactions 1 | \$28.00 |
| | | | Departmer | t 301001 - Heal | th - Administ | ration Totals | Invo | ice Transactions 1 | \$28.00 |
| | | | | Fund 2351 - | Food Service | (055) Totals | Invo | ice Transactions 1 | \$28.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-------------------------------------|-----------------------|-------------------------------|----------------------|-----------------|---------------|----------------------|------------|----------------------------|----------------|
| Fund 2353 - Swimming Pool | | | | | | | | | |
| Department 301001 - Health - Admini | stration | | | | | | | | |
| Account 734.58 - Supplies | Miscellaneous S | Supplies | | | | | | | |
| 43051 - SYNCB/AMAZON | 688754864483 | Pool Testing Chemicals | Edit | | 06/10/2019 | 06/13/2019 | 06/13/2019 | | 62.88 |
| | | A | ccount 734.58 | - Supplies Miso | ellaneous Su | pplies Totals | Invo | ice Transactions 1 | \$62.88 |
| Account 747.14 - Refunds, | Claims and Rei | mbursements Reimbur | sements | | | | | | |
| 1941 - TREASURER STATE OF OHIO | May19 | 2019 Public Swimming | Edit | | 06/11/2019 | 06/11/2019 | 06/11/2019 | | 215.00 |
| | Pools/Spa | Pools/Spa's Reimb. to | | | | | | | |
| | | State, as needed | | | | | | | |
| | Ac | count 747.14 - Refunds | , Claims and R | eimbursemen | s Reimburse | ments Totals | Invo | ice Transactions 1 | \$215.00 |
| | | | Department | 301001 - Heal | th - Administ | ration Totals | Invo | ice Transactions 2 | \$277.88 |
| | | | | Fund 235 | 3 - Swimmin | g Pool Totals | Invo | ice Transactions 2 | \$277.88 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--------------------------------------|-------------------|-----------------------|-----------------------|-----------------------|---------------|---------------------|------------|----------------------------|---------------------|
| Fund 2354 - Solid Waste Disposal Lie | | THYOICE DESCRIPTION | Status | Tield Redoon | Invoice Bate | Due Dute | O/ E Dute | Received Bate Tayment Bate | 111Voice / Wilourie |
| Department 307001 - Environment | al Health Adminis | tration | | | | | | | |
| Account 734.21 - Suppli | ies Fuels | | | | | | | | |
| 38997 - MATHESON TRI-GAS INC | 19686837 | Propane for Recycling | Edit | | 05/10/2019 | 06/09/2019 | 06/18/2019 | | 43.95 |
| | | Center, as needed in | | | | | | | |
| | | 2019 | | | | | | | |
| | | | | Account 734. 2 | 21 - Supplies | Fuels Totals | Invo | ice Transactions 1 | \$43.95 |
| | | Departmen | t 307001 - Env | vironmental Hea | lth Administ | ration Totals | Invo | ice Transactions 1 | \$43.95 |
| | | | Fund 23 | 854 - Solid Wast | e Disnosal Li | icense Totals | Invo | ice Transactions 1 | \$43.95 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--------------------------------------|-----------------|-----------------------------------------|--------------|-------------------------|-----------------|----------------------|------------|----------------------------|----------------|
| Fund 4501 - Capital Projects | | | | | | | | | |
| Department 301001 - Health - Adminis | stration | | | | | | | | |
| Account 734.18 - Supplies | Furniture/Fixtu | res (\$0-\$999.99) | | | | | | | |
| 43051 - SYNCB/AMAZON | 943737537953 | Standing Desks with monitor arm/mat | Edit | | 06/10/2019 | 06/12/2019 | 06/12/2019 | | 649.95 |
| 905 - INDEPENDENCE BUSINESS SUPPLY | 1636208-0 | Replacement Chairs for Staff | Edit | | 06/14/2019 | 06/18/2019 | 06/18/2019 | | 4,525.00 |
| | | Account 734 | .18 - Suppli | ies Furniture/Fix | tures (\$0-\$99 | 99.99) Totals | Invo | ice Transactions 2 | \$5,174.95 |
| Account 758.43 - Capital C | outlay Equipmen | t (\$1000 - \$5000) | | | | | | | |
| 493 - COPECO INC | 21AR872249 | Sharp MX-C304 Copier/Printer/Scanner | Edit | | 04/29/2019 | 06/12/2019 | 06/12/2019 | | 2,967.00 |
| | | Account 758. | 43 - Capital | Outlay Equipme | nt (\$1000 - \$ | 5000) Totals | Invo | ice Transactions 1 | \$2,967.00 |
| | | | Departme | nt 301001 - Heal | th - Administ | ration Totals | Invo | ice Transactions 3 | \$8,141.95 |
| | | | | Fund 450 | 1 - Capital Pr | ojects Totals | Invo | ice Transactions 3 | \$8,141.95 |
| * = Prior Fiscal Year Activity | | | | | | Grand Totals | Invo | ice Transactions 112 | \$127,756.89 |

Public Health Prevent. Promote. Protect. Canton City Public Health

Board of Health Meeting

Monday, June 24, 2019 @ 12:00pm – Board Room Miscellaneous Items

- 1. Director of Environmental Health (R7 or R8) Position Description
- 2. Sanitarian I (R4) Position Description



Position Description

Canton City Public Health FINAL

| Position Title: | Director of Environmental Health | | | Position #: | 845 |
|---------------------------|-------------------------------------------------------------------------------------------|------------|-----------|--------------|---------------------|
| Working Title: | Director of Environmental Health | | | CS Status: | Classified |
| Division or Unit: | Environmental Health | | | Reports to: | Health Commissioner |
| Employment Status: | Full Time | Pay Grade: | R7 or R8* | FLSA Status: | Exempt |
| Funding Source: | Combination of GRF and special funds. *Pay range dependent on educational qualifications. | | | | |

Position Summary:

A member of Canton City Public Health senior management team, this position provides leadership, oversight, and program management for the Environmental Health service area. Oversees the research, funding, programming, establishment of existing and new programming in this service area. Participates in the creation and monitoring of the Canton City Public Health strategic plan. Ensures that all operations, budget, and programming in Environmental Health are conducted and monitored in a safe, timely, and efficient manner with a focus on customer and community service.

Essential Duties and 65% Responsibilities:

- Oversees all services within assigned service area and identifies needs and opportunities to provide new services. Ensures service area compliance with all applicable department and legal requirements.
- Initiates corrective and enforcement actions to correct deviations. Directs the day-to-day activities of environmental health staff including training, counseling, evaluating staff performance, and recommending discipline of staff.
- Assures that all staff are providing excellent customer service.
- Reviews and approves employee schedules and time off requests; review and approve daily logs, mileage logs, and expense reports.
- Prepare and monitor budgets (i.e. grant and general revenue budgets) and ensures compliance with department and other funding agency guidelines.
- Authorizes purchase orders, invoicing, and payments to contractors for services.
- Provides administrative and fiscal oversight of programs and services within assigned program area.
- Identifies needs and opportunities to provide new programs or services.
- Ensures compliance with all applicable rules and statutes.
- Initiates corrective and enforcement actions for compliance deviations.
 Assumes responsibility for the development and implementation of needed policies and procedures.
- Notifies staff of any policy changes.
- Serves as a member of department senior leadership team.
- Participates in the creation and execution of the department strategic plan.
- Participates in department accreditation planning processes and leads service area strategic planning processes.
- Participates in quality assurance and improvement activities.
- Conducts assessments of existing programs and services to ensure alignment with department, local, state, and national public health priorities.

Revision: 5/4/2018 Page 1 of 4

Monitors local, state, and federal regulatory changes.

10%



Position Description

Canton City Public Health FINAL

Revision: 5/4/2018 Page 2 of 4

10%

- Develops and maintains relationships with community stakeholders, and local and state public health organizations.
- Engages in networking activities with external public and private sector organizations.
- Represents department on local, regional, and statewide committees or work groups.
- Participates in the legislative process as needed. Responds to media requests when requested.

5%

- Analyzes public health trends and makes recommendations to the Health Commissioner.
- Assists the Health Commissioner in developing long-range staffing and organizational plans to facilitate proactive changes.
- Develops and delivers recommendations to the Commissioner and Board.
- Develops and extracts reports from various data sources for delivery to internal and external customers.
- Gathers and organizes documents to satisfy public records requests or other reporting obligations.

3%

- Collaborates with leaders from other program areas to coordinate unified and effective responses to any public health emergency or investigation.
- Serves on the department Incident Command System (ICS) team, and assists
 in identifying necessary emergency response roles and protocols for
 identified service area staff.
- Provides appropriate staff preparedness training as needed.

2%

Performs other duties as assigned.

Other Duties and Responsibilities:

- May respond to public health emergencies and situations after normal business hours.
- Will require travel to in-state and out of state locations for training and meetings.

Minimum Qualifications:

- Bachelor's degree in Environmental Health, Sciences, Business Administration, Public Health Administration, or related field. Master's degree preferred. If applicant has an MPH the pay grade will be R8. Applicant will be required to obtain a Masters in Public Health degree or Public Administration degree (or equivalent) within 4 years of hire if not already qualified. Upon successful completion of degree, the pay will be increased to R8.
- Minimum of five years of public health program administration experience, at least three of which must have been in a leadership capacity.
- Expert knowledge of public health laws, practices and policies. Strong working knowledge of Ohio Revised Code and demonstrated knowledge of applicable regulatory standards and policies.

Position Description

Canton City Public Health FINAL

- Expert providing excellent customer service, verbal and written communication skills, and presentation skills.
- Excellent interpersonal relationship skills and cultural competence. Strong leadership ability.
- Mathematical aptitude necessary to develop budgets and monitor expenditures.

Preferred Qualifications:

- Strong proficiency with use of PC hardware & basic software (i.e. Microsoft office), email, and office equipment (i.e., copier, fax, scanner, telephone, etc.). Strong proficiency with Microsoft office products. Strong proficiency with internal databases, online data management systems, and data collection methodology.
- Current certification in Incident Command System (ICS) training for courses IS-100, IS-200, IS-300, IS-400, IS-700, IS-800.

Minimum Credentials:

- Maintain valid public health professional license or certification(s) applicable to assigned service area (i.e., Registered Sanitarian).
- Maintain a valid State of Ohio driver's license and vehicle insurance.

Key Competencies:

The following Council on Linkages Core Competencies (Adopted June 2014) for this position include All Tier 3 competencies for each of the following domain areas:

- Analytical and Assessment Skills
- Policy Development and Program Planning Skills
- Communication Skills
- Cultural Competency Skills
- Community Dimensions of Practice Skills
- Public Health Sciences Skills
- Financial Planning and Management Skills
- Leadership and Systems Thinking Skills

A copy of the Council on Linkages Core Competencies can be found at the following website and are incorporated by reference.

http://www.cantonhealth.org/pdf/800-019-03-

A Core%20Competencies%20for%20Public%20Health%20Professionals.pdf

Canton City Health District has adopted Organizational Competencies (Policy 800-019-02-A CCHD Competencies) that all employees are expected to achieve, of which all the following Tier 3 competencies for each of the following domains for this position:

- Customer Focus
- Accountability
- Equity, Ethics and Fairness
- Continuous Quality Improvement
- Occupational Health and Safety
- Emergency Preparedness



Canton City Public Health FINAL

http://www.cantonhealth.org/pdf/800-019-02-A CCHD%20Competencies.pdf

Work Environment:

- Performance of duties requires frequent sitting, hearing, and eye/hand/foot coordination. Will include driving of passenger vehicles.
- Frequent talking is required along with occasional engagement in repetitive motions.
- Duties will involve representing the department favorability in public settings such as meetings, workgroups, presentations, and as a public spokesperson to the media.
- Performance of primary duties takes place in a regular office environment with occasional exposure to adverse environmental conditions.
- Primary duties will include working outdoors with potential exposure to inclement weather, trip hazards, and other environmental exposures.

| | weather, trip hazards, an | d other environmental exposures. | |
|----------------------|-------------------------------------|-------------------------------------------|---------------|
| Approval: | This position description was app | roved by the Board of Health on: N | /lay 21, 2018 |
| Revision History: | Dates of prior approved versions | 2004 | |
| | | | |
| Employee Statement: | | | |
| I hereby acknowledge | that I have received a copy of this | position description on this date. | |
| | | | |
| Employee Signature | | Date | |
| Printed Name | | | |



| Position Title: | Staff Sanitarian I | | | Position #: | 885 |
|---------------------------|------------------------------|------------|-------------|----------------------------------|------------|
| Working Title: | Sanitarian in Training (SIT) | | | CS Status: | Classified |
| Division or Unit: | Environmental Health | | Reports to: | Director of Environmental Health | |
| Employment Status: | Full Time | Pay Grade: | R4 | FLSA Status: | Exempt |
| Funding Source: | Various | | | | |

Position Summary:

An individual of this classification provides consultation, instruction, investigation, inspection, evaluation, field sampling and testing, enforcement, and technical or administrative duties requiring specialized knowledge and skills in the practice of environmental health science. Works closely with other internal divisions and external service providers to prevent the spread of disease, promote health and protect the public from harm. An individual of this classification works under the direction and supervision of the Director of Environmental Health or a sanitarian of a higher classification. Actively participates in organizational quality improvement projects and other workgroups to advance the mission of the department

Essential Duties and Responsibilities:

75%

Conducts inspections, evaluates compliance with rules and regulations, documents work in various electronic systems in the following areas: food protection, swimming pools, schools, tattoo and body art, solid and infectious waste, and others. Investigation of potential public health problems in the areas of nuisance control, vector control, food safety, swimming pools, housing, air pollution, indoor air quality, lead poisoning control, and other environmental areas. Works with sanitarian of a higher classification to enforce public health laws and rules.

20%

Works with community and neighborhood groups to identify and mitigate public health hazards in the community. Participates in various community coalitions to advance mission of department. Works in various workgroups and committees in department. Researches public health issues and prepares written recommendations and summaries. Maintains documentation per department policy. Responds to public health emergencies. Maintains skills and training in the practice of environmental health science.

5% Other duties as assigned.

Other Duties and Responsibilities:

- Participates in setting department, division, and personal goals and activities.
- Works cooperatively with other divisions as needed.

Minimum Qualifications:

- All candidates must have graduated from an accredited college or university with a
 Baccalaureate Degree in environmental science, electronics, mathematics, chemistry,
 physics, biology, physical sciences, public health or related field <u>AND</u> have obtained at least
 forty-five quarter units or thirty semester units of science courses approved by the Ohio
 Department of Health, Sanitarian Registration.
- A transcript of college grades must be submitted with the application.
- Possess an active Sanitarian in Training (SIT) registration from the Ohio Department of Health
- Must be computer proficient and able to work efficiently in a heavily computerized PC environment using various Microsoft Office and database applications, including web-based collaboration tools.

Staff Sanitarian I Revision: 6/24/2019 Page 1 of 4



Must have a valid Ohio driver's license with good driving record

Preferred Qualifications:

 Certificates in National Incident Management System (NIMS) in the following emergency planning courses: ICS 100, ICS 200, ICS 300, ICS 400, ICS 700, ICS 800.

Minimum Credentials:

The following credentials must be acquired and maintained prior to initial hire:

- Valid Ohio driver's license with good driving record.
- Ohio Sanitarian in Training (SIT) issued by the Ohio Department of Health.

The following credentials must be acquired and maintained after hiring within 12 months:

 Certificates in National Incident Management System (NIMS) emergency planning courses: ICS 100, ICS 200, ICS 300, ICS 400, ICS 700, ICS 800.

The following credentials must be acquired and maintained within 3 years of hiring:

Ohio Registered Sanitarian (RS) issued by the Ohio Department of Health.

Key Competencies:

The following Council on Linkages Core Competencies (Adopted June 2014) for this position include:

- Analytical and Assessment Skills: 1A1, 1A3, 1A4, 1A11, 1A12, 1A13.
- Policy Development and Program Planning Skills: 2A1, 2A2, 2A3, 2A4, 2A5, 2A6, 2A7, 2A8, 2A9, 2A10, 2A11, 2A12.
- Communication Skills: 3A1, 3A2, 3A3, 3A4, 3A5, 3A6, 3A7, 3A8.
- Cultural Competency Skills: 4A1, 4A2, 4A3, 4A4, 4A5, 4A6, 4A7
- Community Dimensions of Practice Skills: 5A1, 5A2, 5A3, 5A4, 5A5,
- Public Health Sciences Skills: 6A1, 6A2, 6A3, 6A4, 6A6, 6A8, 6A9,
- Financial Planning and Management Skills: 7A1, 7A2, 7A3, 7A5, 7A7, 7A9, 7A10, 7A11, 7A12, 7A13, 7A14
- Leadership and Systems Thinking Skills: 8A1, 8A2, 8A3, 8A4, 8A6, 8A7, 8A8, 8A9

Canton City Health District has adopted Organizational Competencies that all employees are expected to achieve, of which the following are for this position:

- Customer Focus: 1A1, 1A2, 1A3, 1A4, 1A5
- Accountability: 2A1, 2A2, 2A3, 2A4, 2A5, 2A, 2A7, 2A8
- Equity, Ethics and Fairness: 3A1, 3A2, 3A3, 3A4, 3A5
- Continuous Quality Improvement: 4A1, 4A2, 4A3, 4A4, 4A5, 4A6
- Occupational Health and Safety: 5A1, 5A2, 5A3, 5A4, 5A6
- Emergency Preparedness: 6A1, 6A2, 6A3

Staff Sanitarian I Revision: 6/24/2019 Page 2 of 4



The following Professional Competencies from Technical Competencies Covered in NEHA's Registered Environmental Health Specialist/ Registered Sanitarian Exam https://www.cdc.gov/nceh/ehs/corecomp/corecompetencies.htm)

apply to this position:

- Statutes and Regulations
- Food Protection
- Potable Water
- Wastewater
- Solid and Hazardous Waste
- Hazardous Materials
- Vectors, Pests, and Weeds
- Radiation Protection
- Occupational Safety and Health
- Air Quality and Noise
- Housing
- Institutions and Licensed Establishments
- Swimming Pools and Recreational Facilities
- Disaster Sanitation

Work Environment:

- Daily work environment includes both general office setting (temperature controlled) and field setting (industrial, commercial, residential, and outdoors in inclement weather and temperature extremes). Also includes driving City vehicle to field destinations. All work requires mental focus, organizational skills, ability to meet critical deadlines, and excellent communication skills, both written and verbal.
- Office setting includes sitting for long periods of time and viewing a computer screen for long periods of time; standing or walking for long period of time;
- Must have the ability to perform inspection duties in the field, both outdoors and indoors. Must have the following minimum abilities to perform these inspection duties: lift/hoist 30 lbs. or more; carry field equipment; walk on uneven/unimproved surfaces for long periods of time; climb ladders and stairs; work at substantial heights; and tolerance of extreme outdoor weather conditions.
- This position will require scheduling of duties at night, on weekends, or other non-traditional work hours.
- Scheduling of duties may occur with less than 24 hours' notice.
- Work performed may be subject to challenging interactions with community members.
- Travel will be required to other area offices including Ohio Department of Health, Ohio
 Department of Agriculture, Ohio Environmental Protection Agency, and other trainings
 and meetings. Occasional, overnight, and out of state travel may be required.

Approval: This position description was approved by the Board of Health on:

Revision History: Dates of prior approved versions: March 2009

Staff Sanitarian I Revision: 6/24/2019 Page **3** of **4**



Canton City Public Health DRAFT

| Employee Statement: | | |
|-----------------------------------------|----------------------------------------------------|-----|
| I hereby acknowledge that I have receiv | ed a copy of this position description on this dat | te. |
| | | |
| | | _ |
| Employee Signature | Date | |
| | | |
| Printed Name | | |

Staff Sanitarian I Revision: 6/24/2019 Page 4 of 4



Board of Health Meeting

Monday, June 24, 2019 @ 12:00pm – Board Room Resolutions for Approval

1. 2019-12 Rescind Chapter 257 of the Canton City Health Code – Frozen Desserts (Third Reading)

Resolution 2019-12

A resolution by the Board of Health of the Canton City Health District, rescinding chapter 257 of the Canton City Health Code – Frozen Desserts

WHEREAS Chapter 257 of the Canton City Health Code regulates the manufacture, storage, and sale of frozen dessert products in the City of Canton, and

WHEREAS this regulation was adopted at a time before these products were consistently regulated by the State of Ohio, and

WHEREAS all locations in the City of Canton that manufacture, store, or sale frozen dessert products are now licensed and inspected by our department under the authority of the Ohio Uniform Food Code (Chapter 3717 of the Ohio Revised Code or Chapter 901:3 of the Ohio Administrative Code).

WHEREAS the Board of Health desires to simplify its regulations, decrease duplication, and increase efficiency.

WHEREAS rescinding Chapter 257 of the Canton City Health Code will not adversely affect the health and safety of the citizens of Canton.

NOW THEREFORE BE IT RESOLVED that Chapter 257 – Frozen Desserts of the Canton City Health Code be rescinded.

BE IT FURTHER RESOLVED that this resolution will become effective August 1, 2019 and a summary of this resolution be published in a paper of general circulation in Stark County.

ADOPTED by the Board of Health of the Canton City Health District this 24th day of June, **2019**.

| AITROVED. |
|---------------------------------------|
| |
| President |
| Canton City Board of Health |
| |
| |
| Carratary |
| Secretary Contan City Board of Hoolth |
| Canton City Board of Health |

VDDDU/ALD

| April 29, 2019 | |
|----------------|-------------------|
| First Reading | First Publication |
| | |
| Mary 20, 2010 | |
| May 20, 2019 | |
| Second Reading | |
| | |
| | |
| June 24, 2019 | |
| Third Reading | Effective Date |
| | |

Summary Text for Publication

On DATE the Canton City Board of Health passed resolution 2019-12 rescinding Chapter 257 – Frozen Desserts of the Canton City Health Code. Effective date: DATE. For more information contact Canton City Public Health at 330-489-3327.

Public Health Prevent Promote Protect. Canton City Public Health

Board of Health Meeting

Monday, June 24, 2019 @ 12:00pm – Board Room **Division Reports**

- 1. Medical Director No report
- 2. Nursing/WIC
- 3. Laboratory
- 4. OPHI/Surveillance No report
- 5. THRIVE No report
- 6. Environmental Health
- 7. Air Pollution Control
- 8. Vital Statistics
- 9. Fiscal
- 10. Health Commissioner
- 11. Accreditation Team
- 12. Quality Improvement and Performance Management No report

Canton City Public Health May 2019 Report (Meeting 6/24/19)

NURSING DIVISION

Jon Elias, M.D. **Medical Director**

Diane Thompson, R.N., M.S.N., DON **Nursing Division**

CLINIC SERVICES

| | # of Clinics | # Attending | YTD |
|-------------------------------|--------------|-------------|-------|
| Immunization Clinic | 4 | 16 | 141 |
| Tuberculosis (TB) Mantoux | 5 | 8 | 75 |
| Travel | 5 | 31 | 132 |
| S.T.I. | 9 | 77 | 348 |
| C.T.S. Clinic | 5 | 2 | 11 |
| C.T.S. – # Qualified & Tested | 3 | 1 | 7 |
| Field/Outreach Testing | | 0 | 3 |
| SWAP | 5 | 256 | 995** |
| SWAP Testing | | 1 | 12 |
| SWAP Vaccination Clinic | 5 | 2 | 18 |
| Hepatitis A Outbreak Clinic | 0 | 0 | 30 |

^{**}corrected

DENTAL SEALANT PROGRAM

| | Students | YTD | Students | YTD |
|-----------------|----------|----------|----------|--------|
| | Screened | Screened | Sealed | Sealed |
| Dental Sealants | 165 | 1,367 | 87 | 796 |

HIV TESTING

| | Month | YTD | HIV+ Month | HIV+ YTD | Discordant | Discordant YTD |
|-----------------|-------|------|---------------|-------------|------------|-------------------|
| Tests Performed | 7 | 64** | 0 | 1 | 0 | 3 |
| Results Given | 7 | 64** | 0 | 1 | 0 | 3 |

^{**}corrected

HIV INFECTION

| | HIV (900) Month | AIDS (950) Month | HIV (900) YTD | AIDS (950) YTD |
|---------------|-----------------|------------------|---------------|----------------|
| Canton City | 1 | 0 | 2 | 2 |
| Stark County* | 1 | 0 | 4 | 0 |

^{*} excludes Canton City Residents

HIV Infection includes all persons infected with HIV and/or symptomatic of HIV related disease. AIDS reports include only those who meet the CDC AIDS definition.

SPECIAL PROGRAMS

| SI ECIAL I ROCKAMS | SESSIONS/VISITS/ CONTACTS | | # ATTE | NDING |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----|--------|-------|
| | Month | YTD | Month | YTD |
| Nursing School Students/Physician Affiliations | | | 0 | 10 |
| STD/HIV Programs (Quest) – Goal 8 programs per year | | | | |
| Communicable Disease Programs | 0 | 0 | 0 | 0 |
| Health Promotions / Fairs (Goodwill Parenting talks) | 2 | 6 | 24 | 73 |
| Immunization Action Plan – Maximizing Office Based Immunization Programs (MOBI) – Goal of 10 per grant year July 1 st – June 30 th | 0 | 5 | | |
| Immunization Action Plan – Teen Immunization Education Sessions (TIES) – Goal of 8 per grant year July 1 st – June 30 th | 0 | 3 | | |
| DIS Interviews and/or Visits | 11 | 50 | | |
| Linkage to Care visits | 0 | 7 | | |
| PAPI (Prevention Assistance Program Interventions) referrals | 0 | 7 | | |
| PAPI (Prevention Assistance Program Interventions) enrollment | 0 | 1 | | |
| Bureau for Children with Medical Handicaps (BCMH) and PHN Consultative Service Home Visits/Contacts [Goal – 90% of caseload will be contacted annually July1st-June 30 th] | 5 | 22 | | |

WIC Division Monthly Caseload Report

Assigned Caseload for Canton WIC FY19: 2,167 Assigned Stark Project Caseload FY19: 5,711

| WIC Fiscal Year 2019 | | | | | | |
|-------------------------------|---------------------------------------------------------|-------|--|--|--|--|
| October 2018 – September 2019 | | | | | | |
| | Canton City Total for Stark Project | | | | | |
| October 2018 | 2,164 | 5,636 | | | | |
| November 2018 | 2,072 | 5,453 | | | | |
| December 2018 | 2,014 | 5,346 | | | | |
| January 2019 | 2,001 | 5,316 | | | | |
| February 2019 | 1,966 | 5,229 | | | | |
| March 2019 | 1,983 | 5,231 | | | | |
| April 2019 | Caseload Data not available- system error per State WIC | | | | | |
| May 2019 | 2,123 | 5,457 | | | | |

Canton City Health Department

May 2019 (Meeting 6/24/2019)

LABORATORY

| Program | Tests | Tests Positive | Proficiency Testing | YTD Samples Tested | YTD Samples Positive | Proficiency Testing |
|------------------------------|-------|-------------------|------------------------|--------------------------|----------------------------|------------------------|
| WATER: | | | | | | |
| Private | 171 | 61 | 0 | 606 | 177 | 0 |
| Public | 46 | 2 | 0 | 182 | 7 | 21 |
| Commercial | 16 | 0 | 0 | 52 | 0 | 0 |
| Other | 16 | 2 | 0 | 105 | 3 | 0 |
| | | | | | | |
| FOOD SERVICES: | | | | | | |
| Frozen Desserts | 0 | 0 | 0 | 154 | 0 | 0 |
| Other Exams | | | | 0 | 0 | 0 |
| | | | | | | |
| CLINICAL: | | | | | | |
| Gonorrhea-smear | 16 | 2 | 0 | 91 | 12 | 5 |
| N.G.U. | 16 | 8 | 0 | 91 | 53 | 0 |
| Gonorrhea-culture | 34 | 0 | 0 | 163 | 2 | 5 |
| Oxidase Reflex | 24 | 2 | 0 | 113 | 8 | 0 |
| Culture Gram Stain Reflex | 2 | 2 | 0 | 8 | 8 | 0 |
| Sugar Confirmation Reflex | 2 | 0 | 0 | 8 | 2 | 0 |
| Gonorrhea-Gene amp. | 59 | 6 | 0 | 291 | 21 | 5 |
| Chlamydia-Gene amp. | 59 | 3 | 0 | 291 | 27 | 5 |
| Syphilis Serology Qualitativ | 55 | 4 | 0 | 263 | 15 | 5 |
| Syphilis Serology Quantitat | 4 | 4 | 0 | 15 | 15 | 3 |
| Candida | 24 | 3 | 0 | 98 | 12 | 2 |
| Gardnerella | 24 | 11 | 0 | 98 | 52 | 2 |
| Trichomonas | 24 | 5 | 0 | 98 | 15 | 2 |
| Pregnancy-urine | 3 | 0 | 0 | 55 | 1 | 0 |
| HIV screen | 7 | 0 | 0 | 65 | 2 | 0 |
| HIV Insti Confirmatory | 0 | 0 | 0 | 2 | 1 | 0 |
| Blood Lead | 1 | 0 | 2 | 3 | 0 | 4 |
| HCV Antibody screening | 1 | 1 | 0 | 10 | 4 | 0 |
| | | | | | | |
| | | | | | | |
| MISCELLANEOUS: | | | | | | |
| Pollen counts | 22 | 22 | 0 | 43 | 43 | 0 |
| Other Exams | 0 | 0 | 0 | 2 | 1 | 0 |
| Misc. (insects, etc.) | 0 | 0 | 0 | 2 | 2 | 0 |

Canton City Health Department

May 2019 (Meeting 6/24/2019) Environmental Health

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec | Total | Annual Inspection Goal |
|--------------------------------|------|-------|-------|-------|--------|-----|-----|-----|------|-----|-----|-----|----------|------------------------------|
| Nuisance Cases Opened | 134 | 206 | 201 | 207 | 226 | | | | | | | | 974 | N/A |
| Nuisance Cases Acknowledged | 129 | 205 | 201 | 202 | 225 | | | | | | | | 962 | N/A |
| Nuisance Cases | | | | | | | | | | | | | | , |
| Closed | 111 | 165 | 130 | 152 | 162 | | | | | | | | 720 | N/A |
| Days to | | | | | | | | | | | | | | |
| Acknowledge | 0.45 | 5.2 | 0.45 | 0.95 | 0.4 | | | | | | | | 0.55 | N/A |
| Days to Close | 0.45 | 4.45 | 5.7 | 6.36 | 5.8 | | | | | | | | 9.25 | N/A |
| Tires Recycled, lbs | 7660 | 23580 | 37020 | 29480 | 77,280 | | | | | | | | 175020 | N/A |
| # of Tires | 7000 | 23360 | 37020 | 23460 | 77,200 | | | | | | | | 173020 | IN/A |
| (estimated) | 383 | 1179 | 1851 | 1474 | 3864 | | | | | | | | 8751 | N/A |
| Household | | | | | | | | | | | | | | , |
| Hazardous | | | | | | | | | | | | | | |
| Waste, lbs | 8545 | 4841 | 6066 | 12337 | 14,819 | | | | | | | | 46608.01 | N/A |
| Household | | | | | | | | | | | | | | |
| Hazardous | | | | | | | | | | | | | | |
| Waste | | | | | | | | | | | | | | |
| Customers | 0 | 0 | 308 | 0 | 0 | | | | | | | | 308 | N/A |
| E-Waste & Misc Metals, lbs | 3140 | 9826 | 0 | 9310 | 11,244 | | | | | | | | 33520 | N/A |
| | 2140 | 3020 | U | 3310 | 11,244 | | | | | | | | 33320 | IV/A |

| Scrap Steel, lbs | | | | | | | | | | |
|------------------|------|--------|--------|--------|----------|--|--|--|---------|-----|
| (Sanitation Bin) | | | | | | | | | | |
| | 5370 | 8960 | 13400 | 11390 | 13,490 | | | | 52610 | N/A |
| Commodity | | | | | | | | | | |
| Sales | 628 | 1691.2 | 892.86 | 1456.3 | 1,097.93 | | | | 5766.25 | N/A |
| Animal Bites | 17 | 23 | 24 | 27 | 35 | | | | 126 | N/A |
| Plan Reviews | | | | | | | | | | |
| Received | 1 | 2 | 3 | 2 | 2 | | | | 10 | N/A |
| Plan Reviews | | | | | | | | | | |
| Approved | 1 | 3 | 0 | 1 | 2 | | | | 7 | N/A |
| Food | | | | | | | | | | |
| Inspections | 121 | 339 | 13 | 78 | 95 | | | | 646 | 917 |
| Mobile | 1 | 0 | 1 | 9 | 1 | | | | 12 | |
| Vending | | | | | | | | | | |
| Inspections | 47 | 12 | 0 | 0 | 0 | | | | 59 | |
| Temporary | | | | | | | | | | |
| Event | | | | | | | | | | |
| Inspections | 3 | 4 | 19 | 5 | 14 | | | | 45 | N/A |
| Swimming Pools | | | | | | | | | | |
| / Spas | 0 | 0 | 0 | 0 | | | | | 0 | 36 |
| Schools | 2 | 3 | 0 | 15 | 14 | | | | 34 | 38 |
| Body Art | | | | | | | | | | |
| (Tattoos) | 1 | | 0 | 1 | 0 | | | | 2 | 8 |

NUISANCE UPDATES: Gus is still re-vamping the mosquito control program and writing an SOP. We have separated the Nuisance Dept. and the Recycling Center (RC). Sanitarians will now focus on inspections and allow RC staff to handle the RC by themselves. The RC is streamlining processes and will now serve as more of a transfer station with faster turnaround time from receiving to shipping out.

FOOD UPDATES: Maria Hall and Nejla Shaheen have become ServSafe Food Safety Trainers. We will soon be offering food safety classes to our licensed facility owners. We are working with New Top China Buffet to get them up to code. Next inspection is July 1 with their business attorney and interpreter. If there are any critical food code violations (these have the potential to cause foodborne illness), I will bring them to the July Board Hearing to discuss next steps. The PHEP Position posting closed on June 17. We will be posting a position for a Registered Sanitarian very soon. This will be posted as an open position. Rick Miller is getting plans approved in less than 30 days. Rick Miller is working closely with HOF to ensure food safety during these events.

Plans Received: 5/3 Factory of Terror, 5/23 Fromage Du Monde

Plans Approved: 5/13 Taco Bell, 5/13 Speedway,

UPCOMING EVENTS:

| //5/2019 | First Friday |
|--------------|--------------|
| 7/12/2019 | First Friday |
| 7/18-20/2019 | Greek Fest |
| 7/19/2019 | First Friday |
| 7/20/2019 | Flea Marke |
| | |

7/21/2019 HOF Community Parade

7/26/2019 First Friday

7/26-28/2019 HOF Balloon Fest** 8/1/2019 HOF Funfest / Beer Fest

8/2/2019 First Friday

8/2/2019 HOF Fashion Show

8/2/2019 HOF Gold Jacket Dinner 8/3/2019 HOF Grand Parade 8/4/2019 HOF Roundtable Dinner 8/4/2019 HOF Concert 8/9/2019 HOF Concert

8/17/2019 Flea Market

Canton City Public Health

May 2019 Report (Meeting 06/24/19)

AIR POLLUTION CONTROL

AIR MONITORING:

Summary of Air Monitoring Network

| MONITORING TYPE | ATTAINMENT STATUS | MONITORING FREQUENCY | # OF OPERATING MONITORS | MONITORING LOCATION |
|--------------------|----------------------|------------------------------|-------------------------------|---------------------------------------|
| Ozone | Attainment | Continuous | 3 | Malone College; Brewster; Alliance |
| Carbon Monoxide | Attainment | Continuous | 1 | Canton Health Department |
| PM2.5 | Attainment | 3 Intermittent (1 in 3 days) | 4 | Canton Fire Station #8; |
| 1112.3 | 7 tttamment | & 1 Continuous | Т | Canton Health Department |
| PM2.5 Speciation | n/a (not NAAQS) | Intermittent (1 in 6 days) | 2 | Canton Fire Station #8 |
| PM10 / Manganese | n/a (special study) | Intermittent (1 in 6 days) | 1 | Republic Steel |
| Lead | Undetermined & | 1 Intermittent (1 in 6 days) | 2 | Republic Steel |
| Leau | n/a (special study) | & 1 special study days | 2 | Republic Steel |
| Lead | Undetermined | Intermittent (1 in 6 days) | 1 | Youtz Leadership School |

• Monitoring Network Details: The PM10 sampler at Republic Steel was taken out of service on 5/31/2019 after sampling from 12/9/2017 to 5/30/2019. Due to high levels of manganese in TSP (Total Suspended Particulate) samples used for lead analysis, the PM10 sampler was set up to determine how much manganese was present in sizes smaller than 10 microns. Since results indicate that levels of manganese less than 10 microns do not represent a health risk, the sampler was removed from service and will be kept in storage in case the need arises for future sampling. Additionally, the PM10 readings were never above 64% of the air quality standard indicating no health risk from PM10 and no need for continued sampling.

Air Pollution Laboratory Report

Air Quality Index (AQI) - Comparison of Monthly Data

AQI Value Ranges Per Category of Air Quality Conditions:

Good = 0-50; Moderate = 51-100; Unhealthy for Sensitive Groups = 101-150; Unhealthy = 151-200

| | May | May | May | May | May |
|---------------------------------------------------------|------|------|------|------|------|
| Data Type | 2015 | 2016 | 2017 | 2018 | 2019 |
| # of AQI Reporting Days | 20 | 21 | 19 | 22 | 22 |
| Highest AQI Value | 94 | 122 | 71 | 105 | 90 |
| # of Days in Good Category | 16 | 15 | 13 | 6 | 10 |
| # of Days in Moderate Category | 4 | 4 | 6 | 15 | 12 |
| # of Days in Unhealthy For Sensitive Groups Category | 0 | 2 | 0 | 1 | 0 |
| # of Days in Unhealthy Category | 0 | 0 | 0 | 0 | 0 |

Suspended Particulates PM2.5- Comparison of Monthly Averages* (in micrograms per cubic meter of air)

Primary Standard Limits: Annual Arithmetic Mean = 12; Daily 24-hr Average = 35
*Note: Due to data availability averages are reported for previous month

| Location | April 2015 | April 2016 | April 2017 | April 2018 | April 2019 |
|----------------------|---------------|---------------|---------------|---------------|---------------|
| #1 Health Department | 8.5 | 6.7 | 4.9 | 6.2 | 6.0 |
| #15 Fire Station #8 | 10.1 | 8.2 | 6.0 | 7.1 | 7.2 |

SIGNIFICANT COMPLIANCE MONITORING DETAILS:

Please see the APC Compliance Monitoring Activities tables on the next page for the quantities of conducted activities. Below are details of any compliance monitoring activities with significant importance or impact.

- 05/14/19: On 4/12/19, APC was aware the March 2019 lead results from the Republic Steel monitoring site caused the 3-month rolling average for January 2019-March 2019 to exceed the National Ambient Air Quality Standard (NAAQS) for lead. Immediately on the same day, Canton APC, Ohio EPA and Republic Steel started discussions regarding the exceedance and corrective actions to be taken. Republic Steel voluntarily suspended leaded steel production until corrective actions could be planned and implemented. On 4/30/19, Canton APC verified that the corrective actions were completed, which included several work practice changes and water misting cannons in order for Republic Steel to resume leaded steel operations. On 5/14/19, the Ohio EPA Director issued unilateral orders to Republic Steel memorializing the corrective action plan and schedule and ordering them to cease production of leaded steel if another NAAQS exceedance occurs until they have installed a new control system. The orders also continue requirements from previous orders that require Republic Steel to have Canton APC perform ambient monitoring every day leaded steel is produced, conduct stack testing, and conduct investigations when the ambient samples have elevated lead levels. Due to the high priority nature of this NAAQS exceedance, significant staff time has been devoted to the work with Ohio EPA to resolve this matter.
- 05/15/19: Canton APC sent a significant non-compliance notice of violation letter to Firman Mast of FM LLC for conducting large open burning of a manufactured home containing plastic siding, mattresses, insulation, and fabrics located at 13359 Sandusky Dr SW, Sugarcreek Township. This open burning was closer than 1,000 ft from neighboring buildings, which also was a violation. After consultation with Ohio EPA, it was decided to refer this case to Ohio EPA for further enforcement action, which will occur in May 2019.
- 05/21/19: Courtney Grossman, Linda Morckel, Kim Campbell, Jaclyn Hupp and Ron Jones were on site at Title V Facility, Republic Steel, located at 2633 Eight St NE, Canton, to observe a performance stack test conducted to measure the particulate matter and lead exhausted from the baghouse control device which controls emissions from their CBCF Ladle Metallurgy Furnace (LMF). This is a retest of the same test that occurred in December 2018 after a fire occurred in the baghouse requiring extensive repairs. The test results are expected to be received on 6/21/19.
- 05/22-23/19: Ron Jones was on site at Title V Facility, Jewel Acquisition, located at 1500 West Main St, Louisville, for a performance stack test. The facility is an Allegheny Ludlum plant that does pickling and annealing of stainless steel strip. The emissions are particulates from a shot blasting operation as well as NOx and acid mists from acid pickling. The test results are expected to be received on 6/22/19.

APC Compliance Monitoring Activities

| Activity | | N | Iontl | ı Tot | als | | | CY | YTD | Tot | als | |
|-------------------------------------------------|----|-----|-------|-------|-----|-------|----|-----|-----|-----|-----|-------|
| INSPECTIONS | ОВ | Asb | HPF | NPF | Ot | Total | ОВ | Asb | HPF | NPF | Ot | Total |
| 1. Full Compliance Evaluation (FCE) inspections | | | 0 | 0 | | 0 | | | 1 | 1 | | 2 |
| 2. Site Visits conducted (non-complaint) | 0 | | 0 | 1 | 0 | 1 | 2 | | 4 | 2 | 0 | 8 |
| 3. Performance tests observed | | | 2 | 0 | | 2 | | | 3 | 0 | | 3 |
| 4. Opacity observations conducted | | | 0 | 1 | 0 | 1 | | | 3 | 2 | 0 | 5 |
| 5. Anti-tampering inspections | | | | | 1 | 1 | | | | | 1 | 1 |
| COMPLAINTS | OB | Asb | HPF | NPF | Ot | Total | OB | Asb | HPF | NPF | Ot | Total |
| 6. Complaints received | 26 | 0 | 0 | 3 | 1 | 30 | 73 | 4 | 3 | 6 | 6 | 92 |
| 7. Complaints investigated | 30 | 0 | 0 | 3 | 1 | 34 | 64 | 4 | 2 | 6 | 6 | 82 |
| ENFORCEMENT | OB | Asb | HPF | NPF | Ot | Total | OB | Asb | HPF | NPF | Ot | Total |
| 8. Warning actions taken | 4 | 0 | 0 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 7 |
| 9. General NC enforcement actions taken | 10 | 0 | 0 | 0 | 0 | 10 | 26 | 6 | 3 | 3 | 0 | 38 |
| 10. Significant NC enforcement actions taken | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 4 |
| 11. GNC Resolved without further action – Local | 10 | 0 | 0 | 2 | 0 | 12 | 26 | 6 | 3 | 2 | 0 | 37 |
| 12. SNC Resolved without further action – Local | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| 13. Enforcement Action Referral to OEPA for SNC | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 |
| 14. Final Enforcement Action Issued by OEPA/AGO | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 9 | 0 | 0 | 10 |

Abbreviations: OB = open burning; Asb = asbestos; HPF = High Priority facility; NPF = Non-high Priority Facility; Ot = Other; NC = Non-compliance, S = Significant, G = General

| Activity | Month | Totals | CYTD Totals | | |
|--------------------------------------------|----------|--------|-------------|--------|--|
| ASBESTOS | | | | | |
| 15. Demo/Renovation notifications received | 4 | 5 | 42 | | |
| 16. Demo/Renovation inspections performed | (|) | 9 | | |
| 17. Non-Notifier inspections performed | (|) | 1 | | |
| 18. Asbestos Landfill inspection performed | (|) | 0 | | |
| OPEN BURNING ISSUANCE | Received | Issued | Received | Issued | |
| 19. Open Burning Notifications | 0 | 0 | 5 | 6 | |
| 20. Open Burning Permissions | 0 | 0 | 5 | 4 | |

SIGNIFICANT OTHER EVENTS:

• 05/30/19: Two new pages were added to the Air Pollution Control portion of the Canton City Public Health Website. The first new page is "Compliance and Enforcement" and the second new page is "Public Records and Notices". These new pages were added to communicate better the accessibility to the public information regarding compliance and enforcement. This change was implemented in as part of the action plan to Strategic Priority Environmental 2.1.

PERMITTING:

Facility Universe in Stark County (APC Jurisdiction)

| | April 2019 End Balance | Facilities shutdown in May 2019 | New Facilities in May 2019 | Facilities changed type in May 2019 | May 2019 End Balance |
|-------------------------|---------------------------|---------------------------------------|----------------------------------|-------------------------------------|----------------------------|
| # of Title V Facilities | 19 | 0 | 0 | 0 | 19 |
| # of FEPTIO Facilities | 18 | 0 | 0 | +1 | 19 |
| # of NTV Facilities | 183 | 0 | 0 | -1 | 182 |
| # of PBR Facilities | 285 | -1 | +2 | 0 | 286 |

Summary of Permit Activity for May 2019

| | Incoming | Out | going | |
|----------------------|--------------|---------------------------|---------|--|
| | Applications | Draft Issued Final Issued | | |
| | Received | Permits | Permits | |
| Installation Permits | 1 | 0 | 4 | |
| Renewal Permits | 1 | 0 | 2 | |
| Other Permits | 0 | 0 | 1 | |
| PBRs | 0 | n/a | 0 | |
| TOTAL | 2 | 0 | 7 | |

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined.

Summary of Permit Goals and Status for CYTD 2019

Includes progress toward Strategic Plan goal

| | CYTD Final | DAPC Yearly |
|-------------------------------|-----------------|----------------|
| | Issued* Permits | Issuance Goals |
| FEPTIO-Renewal (backlogged)~ | 1 | 6 |
| NTVPTIO-Renewal (backlogged)~ | 2 | 7 |

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined.

[~]Only includes Backlogged permits, which means older than 6 months for FEPTIO/NTVPTIO-Renewals

| | Processing complete; | CYTD | TVPTO | Details | DAPC Yearly | |
|----------------|-------------------------|-------|-------|---------|-------------|---------------|
| | waiting for CO to issue | Draft | PPP | PP | Final* | Issuance Goal |
| TVPTO-Renewal~ | 0 | 0 | 0 | 0 | 1 | 4 |

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined.

[~]Only includes Backlogged permits, which means older than 18 months for TVPTO-Renewals

| | CYTD permits issued final* | CYTD permits issued on time | % of permits issued on time | Goal |
|--------------------------------------------------------|----------------------------|-----------------------------|-----------------------------|------|
| % of Installation Permits issued final within 180 days | 7 | 7 | 100% | 100% |
| % of Admin Mod Permits issued final within 180 days | 1 | 1 | 100% | 100% |

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined. This value does not include permits that were already older than 180 days as of 01/01/2019.

• Permit Issuance Goals Status: NTV backlogged renewal permit for U.S. Castings was issued final in May. A NTV renewal permit for Volcanic Heater was also issued final in May, which was included in our backlog permit goals since it was anticipated to be backlogged prior to issuance when the goals were developed in January. However, the permit was issued before it became older than 180 days and backlogged which was a great accomplishment. Several installation permits were issued, which are the highest priority for processing, so staff have been focused on those. Staff are also working on the remaining 3 Title V renewal permits, which will take several more months before they are ready for draft issuance. As for the remaining NTV and FEPTIO backlogged renewal permits, these were a lower priority for staff to complete but some progress has been made. Supervisor permit reviews will need to be prioritized for completion by the end of June to maintain our performance.

Canton City Public Health

May Report 2019 (Meeting 6/24/2019)

VITAL STATISTICS

| Certificates Issued | MAY 2019 | 2019 YTD | 2018 YTD |
|---------------------------|----------|----------|----------|
| Death Certificates Issued | 543 | 2,807 | 2,947 |
| Birth Certificates Issued | 855 | 4,555 | 3,909 |

| *Births Total Residents & Nonresidents | MAY 2019 | 2019 YTD | 2019 YTD |
|----------------------------------------|----------|----------|----------|
| Births | 73 | 1,475 | |
| Unmarried Parent Births | 37 | 719 | 49% |
| Births to Mothers aged 14 and under | - | 2 | 0% |
| Births to Mothers aged 15 - 17 | 1 | 37 | 3% |
| Births to Mothers aged 18 - 19 | 4 | 77 | 5% |
| Births to Mothers aged 20 - 24 | 26 | 351 | 24% |
| Births to Mothers aged 25 - 29 | 19 | 479 | 32% |
| Births to Mothers aged 30 - 34 | 16 | 356 | 24% |
| Births to Mothers aged 35 - 39 | 6 | 143 | 10% |
| Births to Mothers aged 40 - 44 | 1 | 29 | 2% |
| Births to Mothers aged 45 and over | | 1 | 0 |

| Deaths in Canton City | MAY 2019 | 2019 YTD | YTD Male | YTD Female |
|------------------------------|----------|----------|----------|------------|
| Total | 220 | 1,512 | 49% | #VALUE! |
| Deaths aged less than 1 day | 1 | 7 | 100% | 0% |
| Deaths aged less than 1 year | - | 2 | 100% | 0% |
| Deaths aged 1 - 3 | - | 2 | 100% | 0% |
| Deaths aged 4 - 9 | - | - | 0% | 0% |
| Deaths aged 10 - 19 | 1 | 7 | 71% | 29% |
| Deaths aged 20 - 29 | 4 | 18 | 78% | 22% |
| Deaths aged 30 - 39 | 10 | 44 | 59% | 41% |
| Deaths aged 40 - 49 | 5 | 57 | 63% | 37% |
| Deaths aged 50 - 59 | 17 | 147 | 53% | 47% |
| Deaths aged 60 - 69 | 43 | 321 | 50% | 50% |
| Deaths aged 70 -79 | 43 | 351 | 49% | 51% |
| Deaths aged 80 and over | 94 | 554 | 42% | 58% |

Based on the number of births and deaths registered for the month of May 2019.

City of Canton Statement Of Cash Position

Report Date: 05/31/2019

| Fund | Beginning Balance | M-T-D Revenues | Y-T-D Revenues | M-T-D Expenses | Y-T-D Expenses | Unexpended Balance | Outstanding Encumbrances | Ending Balance |
|-------------------------------------------|----------------------|----------------|----------------|----------------|----------------|-----------------------|-----------------------------|----------------|
| Fund Category: 1 - Governmental Funds | | | | | | | | |
| Fund Type: 12 - Special Revenue Funds | | | | | | | | |
| 2312 - V.D I03 Gonorhea (VD) | \$145,411.52 | \$1,785.90 | \$19,123.56 | \$1,623.94 | \$13,241.09 | \$151,293.99 | \$2,005.95 | \$149,288.04 |
| 2313 - Local Health Dept Prev Support | \$231,946.87 | \$0.00 | \$14,340.23 | \$14,877.59 | \$32,137.47 | \$214,149.63 | \$10,846.97 | \$203,302.66 |
| 2314 - Family Health (476) | \$203,756.23 | \$38,461.49 | \$866,540.12 | \$47,242.14 | \$570,763.44 | \$499,532.91 | \$108,580.22 | \$390,952.69 |
| 2315 - HTLV Antibody (Aids) | \$3,635.85 | \$0.00 | \$0.00 | \$0.00 | \$62.54 | \$3,573.31 | \$774.00 | \$2,799.31 |
| 2316 - WIC Supplemental Health - FY 77 | \$377,808.98 | \$57,829.67 | \$464,088.42 | \$148,791.53 | \$485,643.95 | \$356,253.45 | \$117,036.81 | \$239,216.64 |
| 2317 - Local Health Assess & Accred Fnd | \$3,466.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,466.30 | \$0.00 | \$3,466.30 |
| 2318 - Local Aids Prevention | \$333,233.96 | \$12,356.80 | \$139,769.91 | \$12,402.18 | \$71,558.93 | \$401,444.94 | \$12,674.94 | \$388,770.00 |
| 2319 - Early Intervention Services | \$0.00 | \$5,026.84 | \$23,288.82 | \$7,303.80 | \$12,829.63 | \$10,459.19 | \$2,278.91 | \$8,180.28 |
| 2320 - Nursing Clinic Activity Fund | \$430,798.18 | \$9,350.78 | \$86,853.85 | \$10,048.40 | \$36,500.12 | \$481,151.91 | \$21,076.59 | \$460,075.32 |
| 2321 - Immunization Action Grant | \$72,487.15 | \$11,904.00 | \$59,147.00 | \$7,948.02 | \$53,270.12 | \$78,364.03 | \$5,722.00 | \$72,642.03 |
| 2322 - Dental Sealant 132T Grant | \$98,319.38 | \$5,258.00 | \$31,154.00 | \$7,658.00 | \$41,303.20 | \$88,170.18 | \$17,037.82 | \$71,132.36 |
| 2323 - Personal Responsibility Ed Pr Fd | \$86,655.38 | \$43,500.00 | \$72,500.00 | \$8,489.67 | \$49,480.54 | \$109,674.84 | \$456.47 | \$109,218.37 |
| 2324 - STD Seroprevalence Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2325 - Ohio Early Start | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2326 - Healthy Start | \$6,234.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,234.31 | \$0.00 | \$6,234.31 |
| 2327 - Lead Assessment Fund | \$24,295.75 | \$262.25 | \$805.25 | \$28.00 | \$128.00 | \$24,973.00 | \$922.00 | \$24,051.00 |
| 2328 - Public Health Infrastructure | \$55,545.17 | \$41,118.86 | \$61,170.75 | \$5,312.10 | \$29,123.97 | \$87,591.95 | \$131.70 | \$87,460.25 |
| 2329 - Smoke Free Ohio | \$22,146.25 | \$375.00 | \$1,125.00 | \$0.00 | \$0.00 | \$23,271.25 | \$0.00 | \$23,271.25 |
| 2331 - Air Pollution (134) | \$580,267.30 | \$18,585.09 | \$451,670.47 | \$62,403.47 | \$294,239.48 | \$737,698.29 | \$64,899.16 | \$672,799.13 |
| 2332 - Air Pollution (I35) | \$42,030.66 | \$0.00 | \$13,016.00 | \$0.00 | \$0.00 | \$55,046.66 | \$0.00 | \$55,046.66 |
| 2335 - EARLY HEAD START | \$16,375.78 | \$2,057.63 | \$5,772.25 | \$530.47 | \$2,929.51 | \$19,218.52 | \$820.92 | \$18,397.60 |
| 2351 - Food Service (055) | \$171,286.61 | \$2,427.50 | \$251,399.77 | \$12,337.39 | \$87,156.34 | \$335,530.04 | \$1,310.00 | \$334,220.04 |
| 2352 - Private Water Supply | \$336.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$336.50 | \$0.00 | \$336.50 |
| 2353 - Swimming Pool | \$34,819.74 | \$615.00 | \$5,305.00 | \$1,050.00 | \$1,934.67 | \$38,190.07 | \$350.00 | \$37,840.07 |
| 2354 - Solid Waste Disposal License | \$178,086.53 | \$1,097.93 | \$60,454.20 | \$6,807.02 | \$37,936.25 | \$200,604.48 | \$1,912.10 | \$198,692.38 |
| 2355 - Infectious Waste | | | | | | | | |

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City of Canton Statement Of Cash Position

Report Date: 05/31/2019

| Fund | Beginning Balance | M-T-D Revenues | Y-T-D Revenues | M-T-D Expenses | Y-T-D Expenses | Unexpended Balance | Outstanding Encumbrances | Ending Balance |
|------------------------------------------------|----------------------|----------------|----------------|----------------|----------------|-----------------------|-----------------------------|----------------|
| Registration | \$415.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$415.33 | \$0.00 | \$415.33 |
| 2356 - Tattoo Parlors | \$17,229.28 | \$0.00 | \$840.00 | \$0.00 | \$0.00 | \$18,069.28 | \$0.00 | \$18,069.28 |
| Fund Type 12 - Special Revenue Funds Subtotal: | \$3,136,589.01 | \$252,012.74 | \$2,628,364.60 | \$354,853.72 | \$1,820,239.25 | \$3,944,714.36 | \$368,836.56 | \$3,575,877.80 |
| Fund Category 1 - Governmental Funds Subtotal: | \$3,136,589.01 | \$252,012.74 | \$2,628,364.60 | \$354,853.72 | \$1,820,239.25 | \$3,944,714.36 | \$368,836.56 | \$3,575,877.80 |
| Grand Total: | \$3,136,589.01 | \$252,012.74 | \$2,628,364.60 | \$354,853.72 | \$1,820,239.25 | \$3,944,714.36 | \$368,836.56 | \$3,575,877.80 |

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City of Canton

Budget by Fund Category Report

05/31/2019

Prior Fiscal Year Activity Included

| Account Classification | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|-----------------------------------------|----------------|----------------------|-----------------|-------------------------------|------------------|---------------------|------------------------------|------------------|------------------|
| 1 - Governmental Funds | Adoptod Badgot | , unonamonto | 7 mondoù Budgot | Transastions | 2110411131411000 | Tunouotiono | Tandadiono | noo u | Trior roal rotal |
| Revenue | | | | | | | | | |
| 52 - Licenses and permits | \$286,600.00 | \$0.00 | \$286,600.00 | \$3,042.50 | \$0.00 | \$258,844.77 | \$27,755.23 | 90% | \$306,292.96 |
| 53 - Intergovernmental revenue | \$3,751,670.00 | \$0.00 | \$3,751,670.00 | \$225,017.19 | \$0.00 | \$2,079,317.56 | \$1,672,352.44 | 55% | \$4,016,472.78 |
| 54 - Charges for services | \$354,500.00 | \$0.00 | \$354,500.00 | \$23,953.05 | \$0.00 | \$234,852.48 | \$119,647.52 | 66% | \$277,318.71 |
| 56 - Other misc revenue | \$1,300.00 | \$0.00 | \$1,300.00 | \$0.00 | \$0.00 | \$40,349.79 | (\$39,049.79) | 3,104% | \$9,888.89 |
| 83 - Transfer in - from other fund | \$40,000.00 | \$15,000.00 | \$55,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$40,000.00 | 27% | \$0.00 |
| 84 - Advance in - from other fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Revenue Totals | \$4,434,070.00 | \$15,000.00 | \$4,449,070.00 | \$252,012.74 | \$0.00 | \$2,628,364.60 | \$1,820,705.40 | 59% | \$4,609,973.34 |
| Expense | | | | | | | | | |
| 61 - Salary and benefits | \$2,014,246.00 | \$3,500.00 | \$2,017,746.00 | \$141,147.26 | \$0.00 | \$759,069.82 | \$1,258,676.18 | 38% | \$1,780,560.48 |
| 62 - Payroll fringes | \$845,965.00 | \$6,500.00 | \$852,465.00 | \$32,238.29 | \$0.00 | \$176,624.60 | \$675,840.40 | 21% | \$820,940.13 |
| 70 - Services | \$1,456,294.00 | \$115,683.98 | \$1,571,977.98 | \$148,886.60 | \$265,749.91 | \$751,031.70 | \$555,196.37 | 65% | \$3,604,024.35 |
| 71 - Utilities | \$9,075.00 | \$7,150.75 | \$16,225.75 | \$534.91 | \$10,898.64 | \$3,095.46 | \$2,231.65 | 86% | \$6,112.10 |
| 73 - Supplies | \$243,666.00 | \$57,939.17 | \$301,605.17 | \$24,140.55 | \$59,303.02 | \$89,460.43 | \$152,841.72 | 49% | \$165,439.89 |
| 74 - Refunds, claims and reimbursements | \$17,787.00 | \$172.46 | \$17,959.46 | \$1,218.00 | \$1,719.43 | \$12,199.03 | \$4,041.00 | 77% | \$16,911.33 |
| 75 - Capital Outlay | \$21,200.00 | (\$2,222.72) | \$18,977.28 | \$5,327.28 | \$11,965.65 | \$5,327.28 | \$1,684.35 | 91% | \$11,546.57 |
| 77 - Other | \$60,081.00 | \$5,038.90 | \$65,119.90 | \$1,360.83 | \$19,199.91 | \$23,430.93 | \$22,489.06 | 65% | \$57,446.74 |
| 81 - Transfer out - due to other fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Revenue Totals: | \$4,434,070.00 | \$15,000.00 | \$4,449,070.00 | \$252,012.74 | \$0.00 | \$2,628,364.60 | \$1,820,705.40 | 59% | \$4,609,973.34 |
| Expenditure Totals: | \$4,668,314.00 | \$193,762.54 | \$4,862,076.54 | \$354,853.72 | \$368,836.56 | \$1,820,239.25 | \$2,673,000.73 | 45% | \$6,462,981.59 |
| 1 - Governmental Funds Net Totals: | (\$234,244.00) | (\$178,762.54) | (\$413,006.54) | (\$102,840.98) | (\$368,836.56) | \$808,125.35 | (\$852,295.33) | | (\$1,853,008.25) |
| Revenue Grand Totals: | \$4,434,070.00 | \$15,000.00 | \$4,449,070.00 | \$252,012.74 | \$0.00 | \$2,628,364.60 | \$1,820,705.40 | 59% | \$4,609,973.34 |
| Expenditure Grand Totals: | \$4,668,314.00 | \$193,762.54 | \$4,862,076.54 | \$354,853.72 | \$368,836.56 | \$1,820,239.25 | \$2,673,000.73 | 45% | \$6,462,981.59 |
| Grand Totals: | (\$234,244.00) | (\$178,762.54) | (\$413,006.54) | (\$102,840.98) | (\$368,836.56) | \$808,125.35 | (\$852,295.33) | | (\$1,853,008.25) |



Budget by Account Classification Report

Through 05/31/19
Prior Fiscal Year Activity Included
Summary Listing

| | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|--------------------------------------|------------------|--------------|------------------|---------------|----------------|----------------|----------------|---------|------------------|
| Account Classification | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 1001 - General Operating | | | | | | | | | |
| REVENUE | | | | | | | | | |
| Licenses and permits | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| Intergovernmental revenue | 19,400.00 | .00 | 19,400.00 | .00 | .00 | .00 | 19,400.00 | 0 | 24,967.14 |
| Charges for services | 447,100.00 | .00 | 447,100.00 | 39,454.45 | .00 | 198,280.55 | 248,819.45 | 44 | 445,594.70 |
| Fines and forfeitures | .00 | .00 | .00 | 24.00 | .00 | 24.00 | (24.00) | +++ | 50.00 |
| Other misc revenue | 500.00 | .00 | 500.00 | .00 | .00 | 164.07 | 335.93 | 33 | 6,565.51 |
| REVENUE TOTALS | \$467,000.00 | \$0.00 | \$467,000.00 | \$39,478.45 | \$0.00 | \$198,468.62 | \$268,531.38 | 42% | \$477,177.35 |
| EXPENSE | | | | | | | | | |
| Salary and benefits | 1,027,309.00 | .00 | 1,027,309.00 | 73,229.72 | .00 | 400,256.59 | 627,052.41 | 39 | 933,007.96 |
| Payroll fringes | 435,616.00 | .00 | 435,616.00 | 16,681.68 | .00 | 91,731.66 | 343,884.34 | 21 | 442,859.75 |
| Services | 113,765.00 | 13,870.98 | 127,635.98 | 19,600.24 | 55,882.50 | 49,078.61 | 22,674.87 | 82 | 104,372.07 |
| Utilities | 44,714.00 | 3,199.81 | 47,913.81 | 2,180.08 | 33,134.59 | 14,365.22 | 414.00 | 99 | 38,086.37 |
| Inter-departmental charges | 2,009.00 | .00 | 2,009.00 | .00 | .00 | 2,009.00 | .00 | 100 | 2,009.00 |
| Supplies | 68,590.00 | 2,353.75 | 70,943.75 | 1,958.67 | 25,042.54 | 12,987.85 | 32,913.36 | 54 | 60,781.60 |
| Refunds, claims and reimbursements | 266,000.00 | (14,057.50) | 251,942.50 | .00 | 2,865.00 | 150,083.18 | 98,994.32 | 61 | 214,291.02 |
| Capital Outlay | 5,000.00 | .00 | 5,000.00 | .00 | .00 | .00 | 5,000.00 | 0 | 6,295.44 |
| Other | 13,268.00 | 53.33 | 13,321.33 | 1,675.33 | 1,985.99 | 4,453.25 | 6,882.09 | 48 | 9,475.43 |
| Advance out - due to other fund | 30,000.00 | .00 | 30,000.00 | .00 | .00 | .00 | 30,000.00 | 0 | .00 |
| EXPENSE TOTALS | \$2,006,271.00 | \$5,420.37 | \$2,011,691.37 | \$115,325.72 | \$118,910.62 | \$724,965.36 | \$1,167,815.39 | 42% | \$1,811,178.64 |
| Fund 1001 - General Operating Totals | | | | | | | | | |
| REVENUE TOTALS | 467,000.00 | .00 | 467,000.00 | 39,478.45 | .00 | 198,468.62 | 268,531.38 | 42% | 477,177.35 |
| EXPENSE TOTALS | 2,006,271.00 | 5,420.37 | 2,011,691.37 | 115,325.72 | 118,910.62 | 724,965.36 | 1,167,815.39 | 42% | 1,811,178.64 |
| Fund 1001 - General Operating Totals | (\$1,539,271.00) | (\$5,420.37) | (\$1,544,691.37) | (\$75,847.27) | (\$118,910.62) | (\$526,496.74) | (\$899,284.01) | | (\$1,334,001.29) |
| <u>-</u> | | | | | | | | | |
| Grand Totals | | | | | | | | | |
| REVENUE TOTALS | 467,000.00 | .00 | 467,000.00 | 39,478.45 | .00 | 198,468.62 | 268,531.38 | 42% | 477,177.35 |
| EXPENSE TOTALS | 2,006,271.00 | 5,420.37 | 2,011,691.37 | 115,325.72 | 118,910.62 | 724,965.36 | 1,167,815.39 | 42% | 1,811,178.64 |
| Grand Totals | (\$1,539,271.00) | (\$5,420.37) | (\$1,544,691.37) | (\$75,847.27) | (\$118,910.62) | (\$526,496.74) | (\$899,284.01) | | (\$1,334,001.29) |



May 2019 Travel

Travel (NO expenses)

| Name | Meeting description | Location | Date of meeting |
|--------------------|-----------------------------------------------|-----------|-----------------|
| Campbell, Kim | TSO (Technical Services Organization) Meeting | Groveport | 05/30/2019 |
| Gibbs, Pamela | ODH Combined Community Planning Group | Columbus | 05/08/2019 |
| Grossman, Courtney | TSO (Technical Services Organization) Meeting | Groveport | 05/30/2019 |
| Hupp, Jaclyn | Asbestos Workgroup Meeting | Columbus | 05/01/2019 |
| Lorkowski, Stacy | PrEP Navigation Training | Columbus | 05/29/2019 |
| Masters, Colton | NEOEHA Meeting | Twinsburg | 05/14/2019 |
| Masters, Colton | OEHA State Meeting | Columbus | 05/16/2019 |
| McCartney, David | Combined Community Planning Group | Columbus | 05/08/2019 |
| McConnell, Patty | Regional PHEP Planners Meeting | Rootstown | 05/23/2019 |
| Morckel, Linda | TSO (Technical Services Organization) Meeting | Groveport | 05/30/2019 |

Travel (WITH expenses)

| Name | Meeting description | Location | Date of meeting | Fund and account |
|--------------------|--------------------------------------------------|----------------|------------------|-------------------------|
| Adams, James | Ohio Spring Combined Public Health Conference | Columbus | 05/13-05/15/2019 | 1001 301001 77220/77240 |
| Henning, Christina | Aeroallergen Course | New Orleans, I | 05/29-06/03/2019 | 1001 304001 77240 |
| McCartney, David | PrEP Navigation | Columbus | 05/23-05/24/2019 | 2319 301001 77240 |
| Roach, Laura | Ohio WIC Program: Spring 2019 Director's Meeting | Grove City | 05/01-05/02/2019 | 2316 301001 77240 |
| Roach, Laura | National WIC Association in Ohio Convenings | Cleveland | 05/06/2019 | 2316 301001 77240 |